

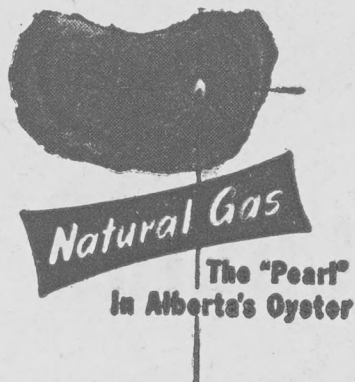
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# The Edmonton Churchman

Volume V, No. 11

DECEMBER, 1949





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## The Bishop's Page

My Dear People:

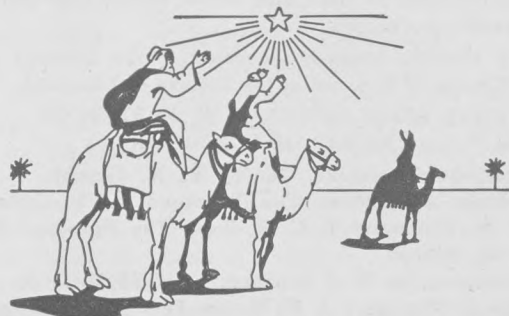
Christmas annually reminds us that God has identified Himself with the human race. "The Word became flesh and dwelt among us." In one of our Collects we pray "O Lord, raise up Thy power and come among us and with great might succour us." This expression of human need is answered by the birth of a child in Bethlehem—a child who was more than a human baby. He was the divine visitor who came to carry out God's rescue plan.

Christmas is the family feast. In it are exalted the virtues and values of the human family. God's rescue plan involves the whole race, and particularly the restoration of human relations on the pattern of a holy family.

The Church proclaims it to be God's intention that men and women should live in families and that the children should enjoy the love and shelter of home and parents until they are old enough to go out into the world to found homes of their own. This is the central meaning of Holy Matrimony. Not only is it God's intention but it is also man's deepest desire and man's deep need. What men and women really want is love—love based upon affection and respect and friendship and loyalty. They want this love to last through good fortune and ill—so long as they both shall live—whatever the law of the state may happen to allow or whatever popular thought may say to the contrary. Thus God's purpose and man's deepest need are in agreement as to the meaning of holy matrimony.

But it becomes increasingly evident that such a view of marriage no longer prevails in contemporary society. There is a widespread loss of faith in the permanence of human love, and therefore in the permanence of marriage. This loss of faith is tending to destroy the foundations of society. On every hand the Church is being urged to bring her marriage laws into line with modern thought, and to accept the view that marriage is neither a permanent nor an exclusive relationship. The problem is complicated and satisfactory solution to it has yet to be found. Can the Church, without denying the fundamental meaning of the sacrament, legislate to provide for the victims of marriages which have failed.

It is impossible to do more here than suggest some of the factors which are involved. We have to face the fact that the Church's intention and purpose for marriage are disregarded by many couples who are married by the church. Godless young people will seek to impart an atmosphere of solemnity to their marriage by having the wedding in church. Should the Church adjust her marriage laws to provide for the re-marriage of such persons when the marriage breaks up? But there are less extreme cases. There are those who enter upon marriage in a spirit



of light-hearted irresponsibility. Such irresponsibility produces thousands of divorces every year. Again the question arises as to the duty of the Church in respect of such cases. There is of course a pastoral duty to them but how is the Church to frame her marriage laws to meet the needs of the thousands who find themselves in this predicament? Then there are the genuinely innocent victims of unhappy marriages. How shall we provide for them? Our rule forbidding the re-marriage of divorced persons seems to them, and to most people, to be cruel. This is the real crux of the Church's problem. The Bishops, at General Synod, asked for further study of this most complicated question before taking action.

It appears to me that we cannot expect the Church to adjust her doctrine of marriage to meet the demands of weak and irresponsible modern thought on the subject. On the other hand there is an obvious duty of the Church to minister creatively to the victims of modern thought.

In the midst of this complicated situation it is well for us to remember that there is still enough good cement holding the homes and families of our nation together to give up cause for hope. On every hand men and women within the Church are striving to preserve their homes from destruction. They believe in the permanence of marriage relationship, they repudiate the cheap and easy solution which may follow. For them there is never any question of going back on their vows. But their sympathy goes out to the innocent victims who have missed the best thing that life provides.

Christmas reminds us that we should rejoice in the integrity and sanctity of family life. It reminds us too of how God, in Christ, came to rescue and restore family life. Our duty is clear, we should be helping young people to prepare for the great undertaking of responsible and Christian marriage, and should be striving to rescue from disaster those marriages which are threatened.

Yours faithfully,

*Walter Schumlin*



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

**Editor:** The Reverend Canon W. M. Nainby.

**Publicity Committee:** The Reverend E. S. Ottley,  
The Reverend T. C. B. Boon, The Reverend W.  
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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

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Vol. 5



No. 11

## The Editor's Columns

### THE EDMONTON CHURCHMAN

This issue brings us to the end of our fifth year of publication. It has been in some respects our most difficult year and we regret very much that several issues were late in reaching our subscribers. We are hoping there will be no appreciable delays in the future.

Once again we wish to thank all who have made the magazine possible by their generous help and contributions. The Bishop's Page is a fine link, month by month, with every family in the Diocese, and whilst he enjoys the opportunity of writing to us all, we in turn enjoy the privilege of his monthly letter to us. We express our thanks also to the Rev. T. C. B. Boon for his series of articles on "The Church in Western Canada," and also for the helpful suggestions he sends from time to time. We hope that one day in the not too distant future these articles can be gathered together and published in book form. They need to be preserved as the best historical record we have of our Western Church.

Our magazine is essentially a Diocesan publication, and we believe the inclusion of parish notes from every corner of the diocese to be of

real value. The magazine is not as helpful as we once hoped it would be in advertising our parish functions in advance, but it does serve a useful purpose in keeping us all well informed of the activities of all the parishes which care to send in their news items. Some idea of the value which is attached to parish news can be obtained by the unsolicited news which correspondents have sent in for this issue, and we commend most heartily the local correspondents for their zeal and faithfulness. Some of them have been sending in news for the whole five years the EDMONTON CHURCHMAN has been published, and previously for the CHURCH MESSENGER. Theirs is a great parish contribution which should merit a greater appreciation on the part of local congregations.

We would like to say a warm "Thank You" to all our advertisers whose generous support helps to make this magazine possible at its present low cost. We invite our subscribers to show their appreciation by supporting our advertisers whenever possible. We would especially welcome the statement, "We saw your advertisement in the EDMONTON CHURCHMAN."

To all occasional contributors we express our gratitude and the hope they will continue to feel that the columns of this paper are open to any worthwhile article which will help the work of our Church in this Diocese.



### CHRISTMAS

The Christmas Season will soon be upon us with its message of the Incarnation. Already preparations are being made and we shall soon be caught up in the excitement and strain of this great festival of the home. It is right that this should be an occasion of universal rejoicing, but we would plead for all Christian people to set an example of according the Christ Child the proper place in His own Feast. The cry "No Room!" has echoed and re-echoed down through the centuries. We know the danger of crowding Him out of Christmas simply by allowing all the other preparations to take up all our time.

There is a magic about the Christmas season, and in all the goodwill that abounds we can glimpse something of the kind of world ours might be if this Spirit were always abroad. We know that "the Word was made flesh and dwelt among us" and each year something of His Glory is revealed to those who have eyes to see and ears to hear. We must make sure that the Wonder of the Christmas season is not lost, and we shall only do this by keeping Christ in the centre of His birthday and giving Him first place.





# DIOCESAN NEWS



## THE BISHOP'S ENGAGEMENTS

### July

- 9—Barrhead, Clyde and Sunnybank.
- 13—McLeod Valley and Hattonford.
- 17—St. Luke's, Edmonton.
- 24 to 26—Ashmont, Rife, Bonnyville, St. Lina.
- 28 to 31—Clandonald, Landonville, Irwinville, Marwayne.

### August

- 4—Meeting John Howard Society.
- 8—Wetaskiwin, Ponoka, Millet.
- 9 and 10—Winfield.
- 12—Confirmation (All Saints', Private Service).
- 14—Wetaskiwin.
- 14 to 30—Holiday.

### September

- 5 to 15—General Synod, Halifax.
- 25—Jasper.

### October

- 2—Vermilion: Confirmation.
- King Edward, Pleasant Valley.
- 6—Funeral of the Reverend Arthur Murphy.
- 7—All Saints' Parish Supper.
- 9—Dedication of the Church at Consort; Loverna.
- 16—Sunday School Rally, Edmonton.
- 18—Attended the Consecration Service of the New Bishop of Saskatoon.
- 19 and 20—House of Bishops of Rupert's Land, Winnipeg.
- 21—House of Bishops and Standing Committee on the Election of a Bishop of the Arctic, Winnipeg.
- 23—Christ Church, Edmonton, 11:00 a.m.; Camsell Hospital, 3:00 p.m., Confirmation.
- 26—Deanery Laymen's Association Meeting at Holy Trinity, Edmonton.
- 30—Vegreville, Soda Lake, Whitford.

### November

- 1—Meeting of Lenten Noon-day Services Committee.
- Meeting of Elizabeth House Board of Directors.
- 6—Rife and Ashmont: Confirmation.
- 8—Christ Church Parish Reception (40th Anniversary).
- 10—Convenors' Committee: 75th Anniversary.
- 11—Remembrance Day Service, Canadian Corps Association.

## G. F. CHAPMAN APPOINTED DEANERY PRESIDENT

A Deanery Layman's dinner was held in the church Assembly Hall of Holy Trinity on Nov. 17th, for the purpose of organizing a Deanery Laymen's Association. Following the dinner the meeting was held under the chairmanship of Mr. E. Norman. The Bishop of Edmonton spoke of the part which Laymen could play in the life and work of the Church throughout the Diocese and referred to his charge at the recent Synod, where he had appealed for a Missionary Caravan for rural work. He also told of the coming 75th anniversary of the commencement of work in this Diocese, and the plans which had already been made to mark this event. A Laymen's banquet had been arranged to take place on Shrove Tuesday at the Macdonald Hotel, and Canon Cody of Toronto had been invited to give the address. Noon-day Lenten Services had again been arranged, and full support of all the laymen was urged in order that these services should be well attended. A Service of Witness was to be held at the Edmonton Gardens in September, 1950. All parishes were to be asked to hold Missions sometime during the year. The Bishop appealed for the help of all laymen to help in making the 75th anniversary year an outstanding year in the history of the Diocese.

Mr. G. C. Montgomery introduced a proposed Constitution for Laymen's Association which was discussed clause by clause.

Election of officers followed, and Mr. G. F. Chapman of St. John's Parish was chosen President. Others elected were as follows: 1st Vice-President, G. F. Whittingback; 2nd Vice-President, G. C. Montgomery; Treasurer, D. R. W. Mason. The Hon. Justice Frank Ford was chosen as Honorary President.

A further meeting of the Association was held at the Synod office on Nov. 17th, when the executive and representatives of several parishes met. Mr. K. A. King was elected Secretary. Discussion took place as to the best way in which parishes could be helped in forming Men's Associations. It was sug-

## CANADIAN COUNCIL OF CHURCHES

The annual meeting of the Canadian Council of Churches, of which our Bishop is first Vice-President, was held in St. John's College, Winnipeg, during the week of Nov. 20th. At time of going to press no report is available. The Dean of Edmonton, the Very Reverend A. M. Trendell, attended as a delegate appointed by the Church through the Committee on Ecumenical Affairs.

## CALLING ALL CHURCH WARDENS

Your Rector and one Church Warden have received a copy of Annual Statistical Returns for 1949. A great part of the statistics need careful revision and this takes time. Will you please begin NOW to prepare up to date figures on total number of people, communicants, revised values of all properties, check and report insurance policies in detail, revise church inventories.

If you get this done before Christmas there need be little delay in completing the return early in the New Year.

## EDSON MISSION NEEDS PORTABLE ORGAN

The clergy of St. Faith's Mission require a second portable organ for use in various points of the Mission. They would be glad to either buy or borrow an organ for this purpose. The present condition of the organ is not too important as it can be repaired. Please write to the Rev. H. W. Buchner, Edson, Alberta.

## CALENDAR DECEMBER

4—2. SUNDAY IN ADVENT	V
11—3 SUNDAY IN ADVENT	
18—4 SUNDAY IN ADVENT	V
21—St. Thomas A. & M.	R
25—CHRISTMAS DAY	W
26—St. Stephen, 1st Martyr	R
27—St. John A. & E.	W
28—Innocents' Day	R

gested that four or five members from Men's Clubs already organized might visit other parishes with a view to assisting in organizing a Men's Club.

# 1950 Will Be Jubilee Year in Diocese of Edmonton

The season which marks the birth of the Saviour of men is peculiarly appropriate for considering the circumstances under which the Gospel of our Saviour was carried into that part of the West which is now the Diocese of Edmonton.

For if every December is the season of Christmas, so is the year 1950 a sort of diocesan Christmas because in that coming year will occur the 75th anniversary of the establishment of the Anglican Communion in this territory.

As the Bishop indicated in his page in the November issue of the Edmonton Churchman, plans are being laid to celebrate this Jubilee Year in a manner befitting the historic importance of the occasion when Canon Newton began his ministry here 75 years ago.

Committees have been appointed to deal with various phases of the year's celebration.

These are already at work under the direction of the Bishop and the Reverend C. E. F. Wolff, who is acting as deputy director of jubilee activities.

The major events of the Jubilee Year are these:

1. A diocesan laymen's dinner at the Macdonald hotel on Shrove Tuesday, February 21, 1950. The speaker at this dinner will be the Reverend Canon J. H. Cody of Toronto, long a notable figure in the life of the Canadian Church. Mr. G. H. Linney is convenor of the committee arranging the details of this dinner.

2. The Lenten Noon-Day Services in All Saints' Cathedral in Edmonton. The Bishop himself is chairman of the committee arranging these services.

3. A diocesan conference and clergy retreat on May 30 and 31 and June 1, 1950.

4. A diocesan service of witness in Edmonton Gardens on September 24th, 1950. The Very Reverend A. M. Trendell, Dean of Edmonton, heads the committee arranging this service. The speaker for the occasion is yet to be chosen.

5. A parochial mission in every parish during the months of October and November, 1950. The Reverend Canon E. S. Ottley convenes the committee

dealing with the many aspects of this activity.

The purpose of these missions and, indeed, of the entire jubilee celebration is made clear in two paragraphs from the report of the Bishop's Committee:

"That a diocesan-wide educational campaign should be undertaken to bring to our church people a greater consciousness of their debt to the past; and ever-increasing appreciation of our great traditions; the necessity for making a sacrificial contribution to the present corporate life of the Church; and a thorough realization of all that is involved in Church membership."

"That the diocese should embark upon a definite evangelistic movement early in 1950, to be continued through the year of Jubilee, and that some kind of unified presentation of the Gospel Message be undertaken in each parish."

These purposes can be achieved in a manner worthy of the Anglican Communion only if every churchman and churchwoman in the diocese interests himself or herself in every aspect of the celebration.

## THE CHRISTMAS STORY

As Translated by Wycliffe, Tyndale and Coverdale, and in the modern rendering of Basic English.

### Wycliffe's Version

(From John Purvey's revision 1388).

And scheepherdis weren in the same cuntre, warkynge and keypyng the watchis of the nyzt on her flock. And lo! the aungel of the Lord stood bisidis hem, and the cleernesse of God schinede aboute hem; and their dredden with greet drede. And the aungel seide to hem, Nyle ze drede; for lo! Y preche to zou a great ioye, that schal be to al purple. For a squayoure is borun to dai to zou, that is Crist the Lord, in the citee of Dauid. And this is a tokene to zou; ze schulen fynde a zong child whappid in clothis, and leid in a cratche. And sudenli ther was maad with the aungel a multitude of heuenli knyztod, heriynge God, and seiynge, Glorie be in the hizeste thingis to God, and in erthe pees be to men of good wille.

### Tyndale's Version

(From the edition printed in 1534).

And ther were in the same region shepherdes abydinge in the felde and watching their flocke by nyght. And loo: the angell of the lorde stode harde by them, and the brightnes of the lorde shone rounde aboute them, and they were soore afrayed. And the angell sayd vnto them: Be not afrayed. For beholde, I bring you tydinges of greате ioye that shal come to all the people: for vnto you is borne this day in the cite of David, a saveoure which is Christ the lorde. And take this for a signe: ye shal fynde the chylde swaddled and layed in a manger. And streight waye ther was with the angell a multitude of hevenly sowdiers, laudyng God and sayinge: Glory to God an hye, and peace on the erth: and vnto men reioysynge.

### Coverdale's Version

(From the edition printed in 1535).

And there were in ye same region shepherdes in the felde by the foldes, and watchinge their flocke by night. And beholde, ye angell of the LORDE stode by them, and ye brightness of the LORDE shone rounde about them, and they were sore afrayed. And the angell said vnto them: Be not afrayed, Beholde I brynge you tydiges of greате ioye, which shall happen vnto all people: for vnto you this daye is borne ye Sauoure, eue Christ ye LORDE, in the cite of Dauid. And take this for a token: ye shal fynde the babe swaddled, and layed in a maunger. And straight waye there was by the angell a multitude of heauenly hoostes, which praysted God, and sayde: Glory be vnto God an hye, peace vpon earth, and vnto men a good wyll.

### A Modern Version

(From the edition printed in 1941).

And in the same country, there were keepers of sheep in the fields, watching over their flock by night. And an angel of the Lord came to them, and the glory of the Lord was shining round about them: and fear came on them. And the angel said, "Have no fear; for truly, I give you good news of great joy which will be for all the people: for on this day, in the town of David, a Saviour has come to birth, who is Christ, the Lord.

FROG LAKE CHRISTMAS

The Bishop will be leaving for his annual visit to Frog Lake on Friday, Dec. 16th. He will welcome gifts for the children and adults of the reserve. Please mark parcels indicating their suitability as to age and sex. This saves a good deal of work later.

The Metropolitan, the Archbishop of Rupert's Land, will come to Edmonton on Dec. 7th for a conference with the Bishops of Athabasca and Edmonton, and the Chancellors of Calgary, Athabasca and Edmonton regarding the re-organization of the church's work in the northland.

The meetings of the Executive Committees of the General Synod Boards, M.S.C.C., G.B.R.E. and C.S.S. were held at Church House, Toronto, during the week of Nov. 13th. Our Bishop was in attendance as a member of the following Committees: Executive of G.B. R.E., the Committee on Ecumenical Affairs, the Executive Committee of the Executive Council, the Sub-Committee on Evangelism.

In due course the decisions of these Committees will be published, insofar as they call for action by the whole church.

CHURCH TREASURERS

A good habit.  
The Treasurer of one parish, sending several items on one cheque, always writes the details on the back of the cheque, as:

Stipend .....
Apportionment .....
Pensions .....
Travel .....
Total .....\$

This saves his writing an explanatory letter and is a very real help to the Synod office, which is not good at guessing. He always sends A.A.A. money and EDMONTON CHURCHMAN money in separate cheques, and this helps a lot.



SUNDAY SCHOOL BY POST AND RADIO

During the summer 3,505 miles were travelled by car, the first month or two being so dry enabled me to visit districts I could not travel had it been wet. In spite of rough roads it is always a joy and pleasure to reach our isolated families where one receives such a welcome.

From one district where I have visited and stayed each year for the last ten years, a pupil and his parents came the sixty miles to Edmonton to be confirmed in All Saints' Cathedral. Since then the Bishop has given them their first Communion in their own home town.

This is how the S.S. by Post can keep in touch with those who are not within reach of their own Church and prepare the young folk for confirmation and arrange for a priest to take the Baptisms.

One hundred and forty-one new members were enrolled this year. We are glad to find so many young mothers taking the time to teach their small children with the lessons and prayer cards sent out as this is so important the first few years of their life. Many of the mothers have been pupils themselves.

I was asked to send S.S. lessons to a little girl of three years in the far north who receives them by parachute. The mother wrote back and said how nice it was to see the same lessons she received as a child.

Christ wants all to belong to His Kingdom especially the little children and we must see that all have this opportunity through your prayers and support of the work, on behalf of Him who said, "Suffer the little children to come unto Me."

LILLIAN CAMP,  
Secretary, Sunday School by Post.

BROADCASTING  
Sunday Services at 11 a.m.

Dec.	
4—All Saints .....	CJCA
18—Holy Trinity .....	CJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR	
Every Sunday, 10:45 a.m. ....	CFRN
MORNING DEVOTIONS	
Monday-Saturday, 8:15 a.m. ....	CBX

HAVE YOU PAID YOUR SUBSCRIPTION?

Those who have not yet paid for their copy of THE EDMONTON CHURCHMAN for 1949 are asked to do so immediately. Subscription price is only 50 cents a year, and can be placed on the offertory plate at church, marked "Edmonton Churchman." Any parishes which have not so far remitted to the Treasurer at 10029 103rd St., Edmonton, are asked to do so without delay. Individual subscriptions may also be paid direct to the Synod Office, and parish will receive credit accordingly. Please pay your subscription NOW if you have not already done so.

CALLING ON PARISH TREASURERS

It will be of the greatest help to the Diocese on meeting its obligations if every parish would clear up the balance of apportionments—Pensions and Transportation well before the end of the year.

It may be that your clergyman would be glad to have his December cheque before Christmas. Try to get it in by December 13th.



REGIONAL SHORT COURSE FOR TEACHERS

A regional short course for the Sunday School Teachers of the South Side (Holy Trinity, St. John's and St. Luke's parishes) is to be held at Holy Trinity Parish Hall for four nights on Monday and Tuesday, January 9th and 10th, and Monday and Tuesday, January 16th and 17th, 1950.

The course given will be R.E. 21—"Principles and Method of Leadership and of Teaching" and the lecturer will be the Reverend F. A. Peake, B.D., of the Department of Religious Education.

The practice of holding regional short courses was begun last year with a course in the west end. It is felt that with such an arrangement all teachers from the co-operating parishes can and should be present for the whole course. A similar one is being planned for the eastern part of the city.



# The Dead Sea Scrolls

It has been said of King Saul that as a young man he went to seek his father's asses and found a kingdom. This is the story of a Bedouin of Palestine who went to seek a lost goat and made the greatest manuscript discovery of modern times.

It happened during the last days of British administration of Palestine in the late summer of 1947 as two Bedouin shepherds watched their flocks in the foothills of the northwest shores of the Dead Sea near 'Ain Feshkha. It was in this region that King Saul had searched for David "upon the rocks of the wild goats." It was in this region that John the Baptist preached repentance and that Our Lord experienced the temptations. Here, instead of laughing valleys thick with corn and clusters of grapes that have to be carried between two men, there are only barren gorges whose rocky beds lead to the fastness of the Dead Sea. It is one of the most desolate places on the face of the earth.

One of the goats is said to have wandered away from the others and in seeking him among the high cliffs above the plain, a cave was found. Reluctant to lower himself through the narrow opening into the darkness beneath, the goat-herd picked up a stone and dropped it through the aperture. To his amazement he heard it shatter something that it struck. Further investigation ensued and they found several large jars about two feet high and ten inches in diameter standing on the floor of the cave, one of them broken by the stone which had been thrown in. Examining the contents of the jars they found eight leather scrolls covered with ancient writing, which they divided between them, keeping the jars to use as water jugs.

## Scrolls for Sale

One of the shepherds took his scrolls to Bethlehem where he tried to sell them to a Moslem antique dealer. According to a story which has been circulated, the Bedouin asked about \$20 for each scroll and was told by the dealer that his price was much too high, little dreaming that within two years three of these scrolls would be insured for half a million dollars. The dealer, thinking that some of the writing on the parchments was Old Syriac,

suggested that they be taken to the Syrian monks in Bethlehem who might be prospective purchasers. This was done and they in turn notified their superior, the Reverend Athanasias Yeshue Samuel, the Archbishop and Metropolitan of Jerusalem, who bought them.

As for the other four scrolls, they were eventually acquired by Professor E. L. Sukenik of the Hebrew University of Jerusalem who also finally succeeded in securing the jars which the shepherds had kept to use as water jars. It has been said that the Syrian monks had little interest in Hebrew texts and that they offered to sell their manuscripts to the Hebrew University in January of 1948 but war conditions made the negotiations so difficult that they were never completed.

## Identification

In February of 1948, Dr. John C. Trevor, Fellow and Temporary Acting Director of the American School of Oriental Research at Jerusalem, received a telephone call from Father Butros Sowmy, a priest of Saint Mark's Syrian Convent, asking for help in identifying and dating some ancient Hebrew manuscripts. An appointment was made and the next day Father Sowmy came to the School carrying the scrolls in a small leather suitcase.

Dr. Trevor examined one of the largest and best preserved of the scrolls and recognized at once that its Hebrew text was far older than the 9th Century A.D. manuscripts. (The oldest previously known Hebrew manuscript is dated about 916 A.D.) By comparing it with a slide of the Nash Papyrus, a small fragment of First Century B.C., Hebrew script, Dr. Trevor noticed a striking similarity. Since his photographic equipment was not available at the time, he asked permission to copy a passage for further study. While he was doing this, Father Sowmy talked of a cave near the Dead Sea from which the manuscripts were said to have come. He said that one of the priests of the Convent had visited the place but the intense heat had made it impossible for him to have made a careful examination. He had reported having seen cloth wrappings, manuscript fragments and broken pieces of pottery on the floor of the cave.

After Father Sowmy had gone, Dr. Trevor discovered that what he had copied was the first verse of the 65th chapter of the Book of Isaiah, a verse in which strangely enough are the words, "I am found of them that sought me not," and continues with a message that might be applied to this day and age. "I have spread out my hands all the day unto a rebellious people which walketh in a way that was not good, after their own thoughts." Dr. Trevor states that sleep was almost impossible that night. He wanted to know if the scroll was a complete Book of Isaiah; if it was authentic and if it could possibly be first century B.C. The next day he risked going into the Old City to the Convent and under trying conditions photographed the manuscripts before being forced to leave Jerusalem. As soon as possible he sent photostatic parts to Dr. William F. Albright, professor of Semitic Languages at Johns Hopkins University and recognized as one of the leading archeologists of the present day who put the date of the scroll in the Maccabean period 167 B.C. to 37 B.C., and replied by air mail, "My heartiest congratulations on the greatest manuscript discovery of modern times!"

Then war came with all its fury to Jerusalem and little could be done in further study or excavation. Dr. Trevor returned to the United States. On May 16th, 1948, the Convent of Saint Mark was bombed and Father Sowmy killed.

## Cave Excavated

It was not until early in 1949 that the cave was carefully excavated by authorities on the archeology of Palestine, the work being carried out by Mr. G. Lankester Harding, Chief Curator of Antiques in the Hashimite Kingdom of the Jordan; Father Roland de Vaux, Director of the French Archeological and Biblical School in Jerusalem and Professor O. R. Sellers, Director of the American School of Oriental Research and an authority on ancient pottery.

By assembling and reconstructing pottery fragments they found that there were at least forty jars originally placed in the cave and that if they all contained scrolls, as many as two hundred scrolls might have been originally stored in the cave. And the date of the jars and bowls that had been placed over the tops of the jars? The Maccabean period—exactly the same date as Dr. Albright had selected. Besides the

pottery two lamps and a cooking pot were found in the cave which belonged to a later Roman period. In his Ecclesiastical History, Eusebius reports Origen, an early Church Father, as having stated that the manuscripts used by him had been found at Jericho in a jar at the time of Caracalla. Thus it appears that at sometime between 188 and 27 A. D., the cave had been entered and the great bulk of its treasures carried off, the intruders leaving lamps and a cooking pot as evidence of their visit.

Contents of Scrolls

But what of the eight scrolls which have so miraculously survived the entire Christian era? They are as follows: "Hymns of Thanksgiving" written during the Maccabean period and very much like some of the later Psalms, "the War of the Children of Light against the Children of Darkness" written sometime between 323 B. B. and 37 B. C., a scroll about nine and one half feet long and six and one half inches wide; the Children of Light being Jews of Levitic, Judahite and Benjamite ancestry who fought against the troops of Edon, Moab, Ammon and Philistia. "The Sectarian Scroll" is the manual of discipline of an unknown Hebrew sect somewhat similar to the Essenes and dating from the first century B. C., "The Book of Habbakuk" with an interlinear commentary. An Aramaic scroll containing portions of the book of Daniel. Portions of the book of Enoch and a second copy of Third Isaiah. "The Book of Lamech" which had been previously known only by title, probably written in the first or second century B. C. In this book Lamech, the father of Noah, discusses with his own father, Methusaleh, the birth of an unusual child thought to be Noah. It has yet to be translated.

Unrolled, the Isaiah Scroll measures about twenty-four feet and is made up of seventeen pieces of parchments sewn together. The marks of the fingers of many readers are still visible. Although probably already hidden away in the cave when Jesus read from the Book of Isaiah in the synagogue of Nazareth, the scroll from which He read must have been very similar. St. Luke writes,

"And He came to Nazareth where He had been brought up; and, as His custom was, He went into the Synagogue on the Sabbath Day and stood up

to read. And there was given to Him the book of the prophet Isaiah."

The Isaiah Scroll, with the Habbakuk and Sectarian scrolls, was placed upon public exhibition at the Library of Congress from October 23rd until November 6th; the first time that a book and text like Jesus used, has ever been displayed.

Who Hid Them?

It is believed that some careful custodian placed this library in the cave during a time of persecution and violence. Writing of the beginning of the Maccabean period the historian Josephus in his Antiquities of the Jews tells us,

"And if there were any sacred books of the Law found, they were destroyed; and those with whom they were found miserably perished also." A very good reason for hiding the scrolls.

Pliny in his Natural History written during the first century A. D., writes, "The Essenes live on the West side away from the shores (of the Dead Sea) out of reach of their baneful influences. Below them lay Engadi, a town once second only to Jerusalem in its fertility and groves of palms. Now 'tis but one more tomb. Next comes Masada, a fort on a rock, and, like the former, not far from the Dead Sea." The Essenes were living in the general region where the scrolls were found because 'Ain Feshkha is a little north of Engadio on the shores of the Dead Sea.

In his Wars of the Jews Josephus writes of the Essene, "Moreover, he swears to communicate their doctrines to no one—and that he will preserve the books belonging to the sect." Until the Sectarian Scroll is translated we can only say that the scrolls were hidden by a careful custodian who may have been the librarian of an order like the Essenes.

Their Significance

It will take a generation of study before the significance of this "greatest find in the Holy Land" can be appraised. The Isaiah document alone is recognized as being more than 1,000 years older than the earliest previously known Hebrew manuscripts and yet its text is said to be surprisingly like our printed Hebrew Bibles. This bears witness to the accuracy of the Greek translators from whose work our texts have come.

More startling than this is Professor Albright's assertion in a lecture given at the Library of Congress at the formal opening of the exhibition that the Sectarian Scroll when translated is expected to throw a great deal of light upon the immediate background of the John the Baptist movement. A veil will be lifted over that period when the Old Testament ended and the New Testament began—a period which scholars had always believed would remain obscure.

So does God use every means at His disposal to make known to us Moses and the prophets and the authenticity of His Word!

—The Rev. R. Johnston Plumb,  
(Southern Churchman)

\* \* \*

An old Christmas tale tells how tinsel came to be used in decorating the tree. A very neat housewife, one Christmas Eve long ago, put up a little tree for her children with simple gifts upon it. During the night a spider came and wove his web from branch to branch all over the tree. The Christ Child, greatly distressed because of the unhappiness this would cause the neat housewife, turned the cobwebs into silver and ever since tinsel has been a favorite adornment for a Christmas tree.

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# Woman's Auxiliary



## CALL TO PRAYER

"Our Father in Heaven, we pray Thee to send into our hearts, and into the hearts of all men everywhere the spirit of our Lord Jesus Christ."—Amen.

## GREETINGS

The President and Executive send Happy Christmas Greetings to all presidents and branches.

## NEW BRANCHES

Little Helpers—Kitscoty, Winfield, Hardisty, Killam.

J. A., Ponoka—G. A., Wetaskiwin.

## NEW LIFE MEMBERS

Welcome to Mrs. A. E. Walters, Viking; Mrs. A. J. Ashdown, Ashmont, and Mrs. M. Medland, Vegreville.

## ADDRESSES TO REMEMBER

Treasurer: Mrs. C. H. Harris, 10806 125th St.

Corresponding Secretary: Mrs. F. A. Garton, 10348 124th St.

## COMING VISITS

Miss Constance Williston, Dominion Girls' Supervisor, will visit Edmonton from Nov. 24th to 30th. Her first address will be to W.A. members at the Quarterly Board Meeting on Friday, Nov. 25th, and during the rest of her visit she will be busy conducting a Leaders' Training Course in Holy Trinity Hall.

## MISS FRANCES GRAY

Field Secretary of the A.W.T.C., will be in Edmonton the first two weeks of January, 1950. Any groups in the Church desiring a visit from Miss Gray should let Mrs. F. A. Garton, 10348 124th St., know as soon as possible.

A special rally for W.A. members and their friends is being arranged on one evening during Miss Gray's visit. Look in the daily press for further particulars as to time, place and date.

## ST. ANDREW'S DAY INTERCESSION

This is a reminder that the offering received at your Intercession is to be sent to Mrs. C. H. Harris, 10806 125th St., who will forward it at once to the Anglican Women's Training College.

## LANTERN SLIDES

The slides on the year's book, "Dawn Over Japan," have been received by the Educational Secretary, who will keep them for use in the Diocese till Feb. 1st, 1950. Branches who desire to use the slides should lose no time in notifying Mrs. L. D. Moore at 10908 108th St.

## G. A. NEWS

Congratulations, Wetaskiwin! Under the leadership of Mrs. F. E. Smith, a new G.A. group has joined our family. We wish you every success and many happy times together.

## HONOR RINGS

Is there a girl in your parish who has been a faithful and loyal member of the G.A. for two years or more? Has she assisted her Rector and served her parish in every possible way? If so, you can show your appreciation by presenting her with the G.A. ring of honour. For further information write to the Diocesan G.A. Secretary, Mrs. E. W. DeLaroque, 10927 83rd Ave., Edmonton.

"Nothing succeeds like success"—How are young people to be sure they are succeeding unless we recognize their efforts and crown their achievement?

## G. A. Rally

Holy Trinity Hall, 2:30 p.m., Nov. 26th.

Opening prayers—Miss Constance Williston.

Group singing.

Mission study.

Dancing—Folk and square.

Business procedure—Discussion.

Games.

Special feature—Talk by Miss Williston on her personal experiences in China (Honan).

Supper, 6:00 p.m.—Toasts, speeches, votes of thanks.

Closing—"How to Lead a Worship Service."

Leaders' Conference, 7:30 p.m.

Discussion on business procedure.

Mission study—From leaders' point of view.

Question period.

Closing hymn and prayer.

## LIVING MESSAGE

Renewals for this magazine should be sent to Mrs. F. C. Young at 11249 127th St., by Dec. 1st.

## LEADERS' TRAINING COURSE

Holy Trinity Hall, **Monday**, Nov. 28th, 7:30 p.m., to be conducted by Miss Williston.

Opening prayers.

Fundamentals of Leadership—Discussion.

Handicrafts.

Understanding the 'Teen-Ager—Discussion.

Recreation — Games and square dancing.

Question period.

Closing hymn and prayers.

**Tuesday**, Nov. 29th, 7:30 p.m., Holy Trinity Hall.

Opening prayers.

Understanding the 'Teen-Ager—Continued.

Group work—Handicrafts, group singing.

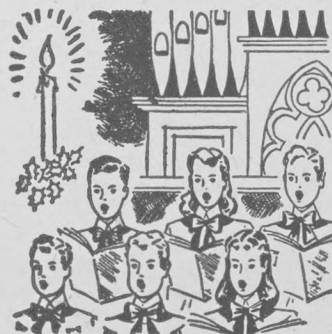
Question period.

How to lead a worship service—Discussion.

## How About a Shower?

The girls at Camsell Hospital need the following articles for their handicraft: Knitting needles, crochet hooks, wool, embroidery floss, pieces of cotton, simple designs for embroidery, odd pieces of print, odd bits of leather, odd bits of felt, odd bits of lace for edging, beads.

(Continued on Page 11)





# The God in Your Home

By Mrs. E. C. Cronk

She was a dainty slip of a Japanese girl. Her bright, wondering almond eyes looked out in interested query at all the things in this great, wonderful America. Eagerly she studied at the American university. The girls called her Cherry Blossom, for she seemed like a bloom from her favorite cherry tree, blown across the ocean from her own Sunrise Land.

Ethel Clarkson, one of the college girls, wrote home to her mother, begging permission to bring Cherry Blossom home with her for the holidays. "She fairly absorbs knowledge and adopts our American customs in the most charming way," wrote Ethel.

When Christmas time came, dainty little Cherry Blossom was all aglow over the thought of spending Christmas in the beautiful American home of her friend. She had been inside the great schools and colleges in America. She had seen their art galleries and public buildings. She had been in many churches. But the thing she longed most to see, on the inside, was a Christian home.

That first Christmas time in America was a wonderful holiday season to little Cherry Blossom from Japan. But soon vacation time was over. Mrs. Clarkson stood in her library with her hands on the shoulders of the little Japanese girl she had learned to love deeply.

"Now tell me before you go, you dear little Cherry Blossom," she asked playfully, "how you like the way we American folk live? Are you homesick for a real, genuine bow? Are you weary of sitting in chairs and sleeping in beds—and wearing shoes all day long—and being bothered with knives, forks and spoons?"

The little girl laughed merrily.

"I love it," she said, clapping her hands. "It is such fun trying to see which spoon to take up next. Your home is wonderful." Then her eyes grew suddenly wistful—"But," she said, and hesitated.

"But what," said Mrs. Clarkson, encouragingly.

"There is one thing I miss," said the girl with a far-away look in her eyes, "that makes your home seem queer to me. You know I have been with you

to your church and I have worshipped your God there, but I have missed the God in your home. You know, in Japan we have a God-shelf in every house with the gods right there in our home. Do not Americans worship God in their homes?"

All during the afternoon Mrs. Clarkson was strangely silent. The innocent question of her departing guest had gone straight to her heart, with an overwhelming accusation. Her thoughts flew back over the busy years to those days when she first had a home of her own, and a time and a place for the worship of God in her home.

Then the thousand distractions of a large household and a busy life crowded in, and the God in her home had been crowded out. She had not meant that it should be so. And as she thought of it all a great longing filled her heart and the light of a firm conviction filled her eyes. That evening she talked with each member of her household.

Thus it was that little Cherry Blossom from Japan, on her next vacation visit to the Clarkson home, found the God in that home she had missed, and gave her heart to him.

(From Front Rank, reprinted in "The World's Great Madonnas," Maus, published by Harper and Brothers. Used by kind permission of the Christian Board of Publication, St. Louis, Mo., and Miss C. P. Maus).



The modern use of Christmas trees is said to have come either from Germany or from the Low Countries. They sprang into popularity in England after Queen Victoria and Prince Albert used one in 1840. The idea, however, is of ancient origin, having its foundation in the Bible. In Isaiah are the words, "The glory of Lebanon shall come unto thee, the fir tree, the pine tree and the box together, to beautify the place of My Sanctuary."

## WOMAN'S AUXILIARY

(Continued from Page 10)

### Attention G.A. Leaders

Will you please notify the Diocesan Girls' Secretary, Mrs. E. de Laroque, 10927 83rd Ave., of any change of leader?

### Our Prayer Partners

St. Faith's Evening Branches Prayer partner is Canon and Mrs. Webster, of Coppermine, N.W.T.

Canon Webster makes long trips across the snows in the winter to the various little outposts to whom he ministers, not only in spiritual matters but often as doctor, dentist or teacher. The work he does among the natives is wonderful and they seem to think so much of him. They are so far north that transportation of supplies is quite a problem. In one letter Mrs. Webster mentioned waiting two years for the balance of some material to re-decorate their living room. Two winters ago the lack of fuel forced them out for the winter so they took a much-delayed trip to England.

Mrs. Webster is a great help to her husband, carrying on the work at Coppermine while he is away on his trips which sometimes take a couple of months. In addition she teaches their two daughters, the eldest one, Ann, is in her final year and plans to go in training for a nurse next year, and Marguerite is in Grade VI. There is a lot of sickness among the natives which takes up a lot of Canon Webster's time and the need for more help is urgent.

Mr. and Mrs. Calrow are at Gordon school, located at Punnichy, Sask. They were formerly at St. John's school, Wabasca. Mr. Calrow was farm instructor. Each member of Christ Church W.A. has a printed card of the prayer for Prayer Partners and has promised to use this prayer card. Each of the W.A. members feel grateful for this opportunity to help our missionaries by intercession.

### FLASH

The Treasurer reminds all branch treasurers that all pledges and affiliation fees for 1949 are due now.

# Further Impressions of the General Synod

By R. P. Lefroy



**THE VERY REV. G. B. CALVERT, D.D.**  
Prolocutor of Lower House

Mr. Swallow's recent article in the *Churchman* has prompted me to give readers some further impressions gained at the recent General Synod. I most heartily endorse all Mr. Swallow wrote and strongly advise anyone who happens to see this article, and who has not already read the former, to do so without delay.

The principal items discussed having been dealt with by someone far more capable of doing so than the writer, I propose trying to give readers an idea of the laymen present and a description of the services held.

My first impressions were gained on boarding the Ocean Limited at Montreal, which was filled almost to capacity with laymen and clergy journeying to Halifax to attend the Synod. This being my first General Synod, I felt a little bit out of things at the start as greetings were passed between old friends and friendships renewed, in some cases, after a period of three years. However, I was very soon put at my ease because a happier, friendlier lot of men I never expect to meet.

During the twenty-four hours journey although many introductions were made they were almost unnecessary as in the parlor car and various smoking rooms (or one's sleeper), I found myself sitting next to someone who was always willing to chat and either tell of his experiences or to discuss one of the many items in the agenda we had all received a few days prior to starting from our home. Amongst them I came across a farmer from Saskatchewan who had served in the same division as I had in Palestine during the First Great War and quite naturally we had a lot of reminiscing to do.

This pleasant journey passed all too quickly and we arrived in Halifax at 8:00 p.m. on the night of September 6th. There we found excellent arrangements had been made for registration and conveyance to our billets. In the large hall of the station trestle tables had been set up at which we registered and behind which stood men prepared to convey us to any part of the city in which we were to stay.

Most of us were assigned to King's College, situated about two miles from the station and in less time than it takes to tell we were being whisked away with our hand luggage, arrangements having been made for our bigger pieces to follow almost immediately.

King's College is situated on the Campus of Dalhousie University and is one of the oldest theological colleges of the Church of England in Canada. It also has naval associations as during the last war it was turned into a training college for young Canadian naval officers and was christened as such "H.M.C.S. Kings." Its work in this connection was recognized after the war when it was granted permission to retain its name, fly the white ensign and, as a small token of appreciation, was presented with a font in the Chapel made from an inverted ship's bell, suitably mounted in oak taken from an old frigate. This bell, it is said, came from one of Nelson's ships.

There were about three hundred delegates present, exclusive of Bishops, and were about equally divided between lay and clerical. The morning after our arrival the opening service of Synod was held in St. Paul's Church which was built in 1749. This simple building was entirely constructed of wood and remains to this day in its original form. It is perfectly preserved and is used as a parish church. It is interesting to note that after two hundred years it is in better preservation than the Cathedral built of stone some years later. It is situated in the heart of Halifax and opposite the West door is the old original military parade ground, which, it is said, was hewn out of the solid rock at that time for that purpose. The procession to the Church assembled in the Parish Hall across the street running on the Northern side. We entered the Church in pairs led by two robed lay readers, the lay delegates heading the processions.

I should like to mention here that the staff work throughout the whole of Synod was excellent. As an example of this was the fact that the Primate was ascending the steps of the Chancel just as the last "Amen" of the processional hymn was being sung.

The service was a Communion Service conducted with simple dignity. The preacher was His Grace the Archbishop of York, the Right Honorable

the Most Reverend Cyril Foster Garbett and the Celebrant was His Grace the Archbishop of Nova Scotia, Primate of All Canada, assisted by the Archbishops of the Canadian Arch-Dioceses. In his address the Archbishop of York, after bringing to Synod the good wishes of his brother the Archbishop of Canterbury, sounded the warning of the greater danger to the world in general from the indifference or paganism of so many so-called christians, than from communism about which we hear so much these days.

His Grace is not what is commonly known as a forceful speaker but holds everyone spellbound by his simple dignity, beautiful English and perfect phraseology which makes every word he utters count. He also has a delightfully keen sense of humour of which we had tastes in his speeches at some of the other functions we were privileged to attend.

Following the service we were entertained to luncheon at the Nova Scotia Hotel by the Province and then returned to Dalhousie University where at 3:00 p.m. we assembled in the big gymnasium which was to be our meeting place during the whole of General Synod, to hear the Primate read his charge.

It is interesting to note that the Primate sounded the same note of warning as the Archbishop of York had done, there being little doubt as to any collaboration thereon.

Here I would like to give excerpts from the Primate's charge dealing directly or indirectly with the matter of indifference of so-called christians:

**"National Building:** In this land of vast distances, of multiple economic interests and of different racial heritage, a common loyalty to His Majesty the King and to the concept of 'The Dominion of Canada' bind us together as one people. We will go forward in these loyalties, in the development of what promises to be one of the great countries of the world in the years to come.

"It is a source of satisfaction that such a goodly proportion of our citizens are God fearing, law abiding and imbued with moral integrity. But the Church bears a heavy responsibility in seeing to it, not only that this condition is maintained but that it is steadily improved.

'Loyalty to God must be upheld in the midst of dominant worldly interests which are so preoccupied with the ma-



The Bishop of Newfoundland Addressing General Synod

terial that they forget to look upward to the Creator. Loyalty to the law must be proclaimed in days when lawlessness is all to prevalent. Loyalty to the moral law must be taught to young and old alike, when so many people so barefacedly violate even the well established and sacred moral regulations. No nation can be great without strong moral, legal and spiritual bulwarks."

**"Youth:** My only reason for referring to Youth in this Charge is that from the very beginning of our deliberations we wish the Youth of Canada to know that we are ready for action in the Name of Him who is the only Saviour of the world.

"We need every person 'to join up' in active service on a campaign to 'Make Christ King' in international affairs, in the social realm, in the home and in every individual heart. Or to use the language which youth themselves so often use and which most of us understand, 'The Youth of our Church are required to be in there pitching, if we are going to get to first base in this great game of the Christian life on this planet.'"

**"Evangelism:** One of the most insidious enemies which the Church has to fight today is indifference to God among those outside the Church and lukewarmness among those within our ranks.

"I realize full well how easy it is to say that this is no day for indifference in view of great world problems which require for their solution resolute action based upon sound convictions.

"I realize how easy it is for public gatherings to make pronouncements

and how futile those statements sometimes prove to be.

"And yet I feel that this Synod would be remiss if we did not sound clearly the note of **Evangelism** throughout this Dominion. In order to be effective, however, it must be heard in every parish and in every home in Canada. Therein lies one of our difficulties, namely, that of making effective parochial, business, social and family levels what is said in this Synod. This report is a call—

- (1) To every Churchman to worship regularly and to every congregation to exercise evangelistic influence.
- (2) To every worker to witness for the faith that is in him and for groups of workers to make their Christian contribution to the corporate life of their place of work.
- (3) To demonstrate individually in leisure time the Christian understanding of true pleasure and corporately to develop projects whereby the less fortunate may enjoy amusement which is helpful and creative.
- (4) To every home to uphold the sanctity of marriage, to create a Christian atmosphere of respect for the Church, for God and for the things of God: and to witness these truths by word and good example before the community."

At the close of this first session we were privileged to witness the awarding of degrees to various people by King's College at a special Convocation, amongst whom was Mrs. Madeleine Wodehouse of Ottawa, National President of the W.A., on whom was bestowed the honorary degree of Doc-



tor of Canon Laws and, who it is interesting to note, was the only woman lay delegate to the Synod. She represented the Diocese of Yukon.

I should like to give here an idea of the laymen attending Synod. These men came from all walks of life, artisans, farmers, business men, professional men and military men, amongst the latter being two brothers, both Major Generals, one representing the Diocese of Ottawa and the other Ontario. I was enormously impressed with how very worthwhile they all must have thought the job they were elected to do (as representatives of their various Dioceses) in approving of the work that had been done and formulating that which was about to be done by their Church in the advancement of Christ's Kingdom, that they were not only willing to give of their time but also of their means to make themselves available for this purpose. The sincerity and earnestness of these laymen to get down to fundamentals and really try to find ways and means of advancing the Church's work prompted the getting together of numerous little discussion groups at meal times and after evening sessions, many of them lasting well on into the early hours of the morning. At these discussion groups one got to know the other man's point of view and also the difficulties that they were up against in their particular Dioceses far better than one was often able to do during sessions. Often someone from these groups was delegated to put forward in sessions the conclusions arrived at in a more eloquent and concise form than some of us were able to do. To me at my first General Synod these meetings were not only a great help but they impressed me more than ever with the importance of the job on hand and the fact that no matter what a man's station in life may be, there is always a place for his constructive opinion and his services in the work of the Church.

Throughout the whole Synod the crying need for help of every kind, however small or large, was impressed upon us most forcibly.

As has been mentioned before the sessions were held in the gymnasium of Dalhousie University. This building being one with an open girder roof, the acoustic properties were far from good and it was necessary for every speaker from the floor of the house to make use of one of the microphones

placed at either end of the hall for that purpose. This, to those not accustomed to speaking over a microphone, was a great deterrent to many who otherwise might have taken an active part in the discussions.

One of the outstanding items of Synod was a Service of Witness held in the Forum at Halifax, a building closely resembling in size and utility that of the Arena in Edmonton though not quite so high. This Service of Witness had a dual purpose, first that of the closing of the Bi-centennial Celebrations and second a re-dedication of church people to the work of their Church. A description of the layout for this service, will, I think, be in order here and be of great interest to readers.

About three quarters of the way up the floor of the Forum towards the east end was a raised platform some six feet off the ground, in the centre of which had been built a temporary Altar which was surmounted by a huge golden cross flanked on either side by a single candlestick and a vase of gladioli. On the platform which acted as a sort of chancel, were seats on either side to accommodate the Archbishops, Bishops, His Worship the Mayor of Halifax, and the chairman of the Bi-Centennial Celebrations. Somewhere behind this chancel platform were massed a mixed choir together with what must have been an electric organ. Loud speakers were placed at suitable points throughout the building.

About half way up the floor a portion was roped off in front of the chancel platform for the lay and clerical delegates of Synod with seats facing the centre aisle, like choir stalls. The laymen occupied the front seats and the clergy the rear.

The procession formed up near what were presumably locker or changing rooms and, headed by a Crucifer and followed by lay and clerical delegates, entered by the west end of this Forum and processed to their places singing those two magnificent hymns, "Thy Hand, O God, Has Guided" and "The Church's One Foundation."

There were about 3,500 of a congregation present and had it not been that it had rained in torrents all day long there would have been a far greater number of people in attendance according to what His Worship the Mayor told Dean Trendell and me afterwards.

Only those present could possibly appreciate to the full extent the uplift and inspiration such a service can give. It is not often one is given the opportunity of hearing the magnificent old hymns sung and the psalms said by approximately 4,000 people in unison. This service was conducted along the lines of Evensong with Psalms 121 and 122 and the first lesson being taken from Zachariah 4, the words of the Magnificat, the second lesson from John 6, and the words of the Nunc Dimittis.

After a few words from the Chairman of the Bi-Centennial Celebrations telling those present that this was a fitting conclusion to the celebrations which had also begun earlier in the summer with a religious service, His Grace the Archbishop of York gave the address in which he compared the importance of the old and new Halifax, the foundation of the Church of England in Halifax and the branching out of its work across Canada from that point.

Following the address came an act of dedication in which all present were invited to join audibly, such dedication being in the following words:

"Mindful of thy love to us and of thy purpose in our day, I now present unto Thee, O Lord, myself, my soul and body, to be a reasonable, holy and living sacrifice unto Thee, beseeching Thee to accept this my bounden duty and service. Through Jesus Christ Our Lord.

Amen."

After this the Primate gave the blessing and we recessed singing the three hymns, "Now Thank We All Our God," "Faith of Our Fathers Living Still" and "Alleluia, Sing to Jesus."

This service of witness was held in the evening of September 8th which left six days more for the finishing up of the work of Synod.

I, with most of those present, left Halifax on the morning of the 16th imbued with the full intention of doing my best to carry on the work of the dear old Church of which I am proud to be a member.

**Dr. H. M. McCaffery**

**DENTIST**

**702-3-4 Tegler Building**

**Phone 21985**



## HEARD IN THE BUS

"Talk about going to church, Mrs. S, I went last Sunday but I might just as well have stayed at home."

"Why, whatever for, Mrs. B.?"

"Because of the hymns they had. I didn't know any of them."

"None of them, Mrs. B.?"

"Well, anyway, there was one I didn't know. Quite strange it was, and we standing there not able to sing a note. I glared at the vicar but he pretended not to see me, so I tackles him in the vestry afterwards. Now then, vicar, I says, why is it that when I do manage to come to church you has to have a hymn I don't know? And what do you think he says?"

"I can't imagine, Mrs. B."

"Oh, he says, perhaps if you was to come to church more regularly you would know the hymns, he says."

"But what impertinence, Mrs. B. I'm sure the rural dean . . ."

"And that wasn't all, Mrs. S. If you had three hymns what you knew out of four, he says, I don't see what you've got to complain about, he says. Oh, don't you, I says, then perhaps you'll kindly tell me why we can't have the good old-fashioned hymns what we're used to, I says, and not these new-fangled things what you keeps popping in now and then, I says."

"Quite right, Mrs. B., you never said a truer . . ."

"Then I'll tell you for why, he says, because there aren't enough of them, he says. There would only be about two or three dozen of them what we would have to sing again and again and then you'd be crying out for a change. And besides, he says, some of them hymns is very bad and there's always new ones being wrote what we ought to get to know, he says, and not wait for two hundred years before we decides to use them, he says."

"What nonsense, Mrs. B., as if . . ."

That's what I said: What was good enough for my parents is good enough for me, vicar, I says, and no one wants

new hymns. Oh, he says, in that aggravating way he has, every hymn was new once, he says, and if nobody hadn't used them they would never have become our favourites. And besides, he says, suppose there wasn't now new books being wrote, he says, would you be satisfied to go on reading the old ones over and over again however much you liked them? That don't signify, I says, because I haven't no time for reading what with having to look after the house and help in the shop."

"How that man does argue, Mrs. B., you'd think . . ."

"He's a most annoying creature, Mrs. S., but you won't change him. That obstinate, he is, and out of touch with all modern ideas. Won't listen to a reasonable suggestion even when it's only for his own good. Between ourselves, Mrs. S., what we want in this parish is someone progressive what'll do as he's told. But there, we'll just have to put up with what we've got, though how he ever expects to attract young people to his church is beyond me. You mark my words, Mrs. S., he'll learn one of these days that a bird in the hand catches the worm in the bush, but then it'll be too late."

—Church Family Newspaper and The Record.



Candles have long been significant in Christmas decorations. In the Latin Church Christmas was called "The Feast of Lights." Candle lighting naturally followed the Yule-log light. Lighting candles is a custom common in many countries, but traditionally it is associated especially with Ireland. Much of Ireland is desolate country with few towns, and the Irish have long had the custom of placing lighted candles in their windows on Christmas Eve, as a guide and an invitation to all who, like Mary and Joseph, are seeking lodgings for the night.

The Christmas season is supposed to last twelve days, the length of time that the Yule log is kept burning. Sometimes the servants in large houses would soak the log in the brook to keep it from burning too rapidly. When it has been kept burning for twelve days, a bit of the charred wood must be saved to use in starting the fire the following year.

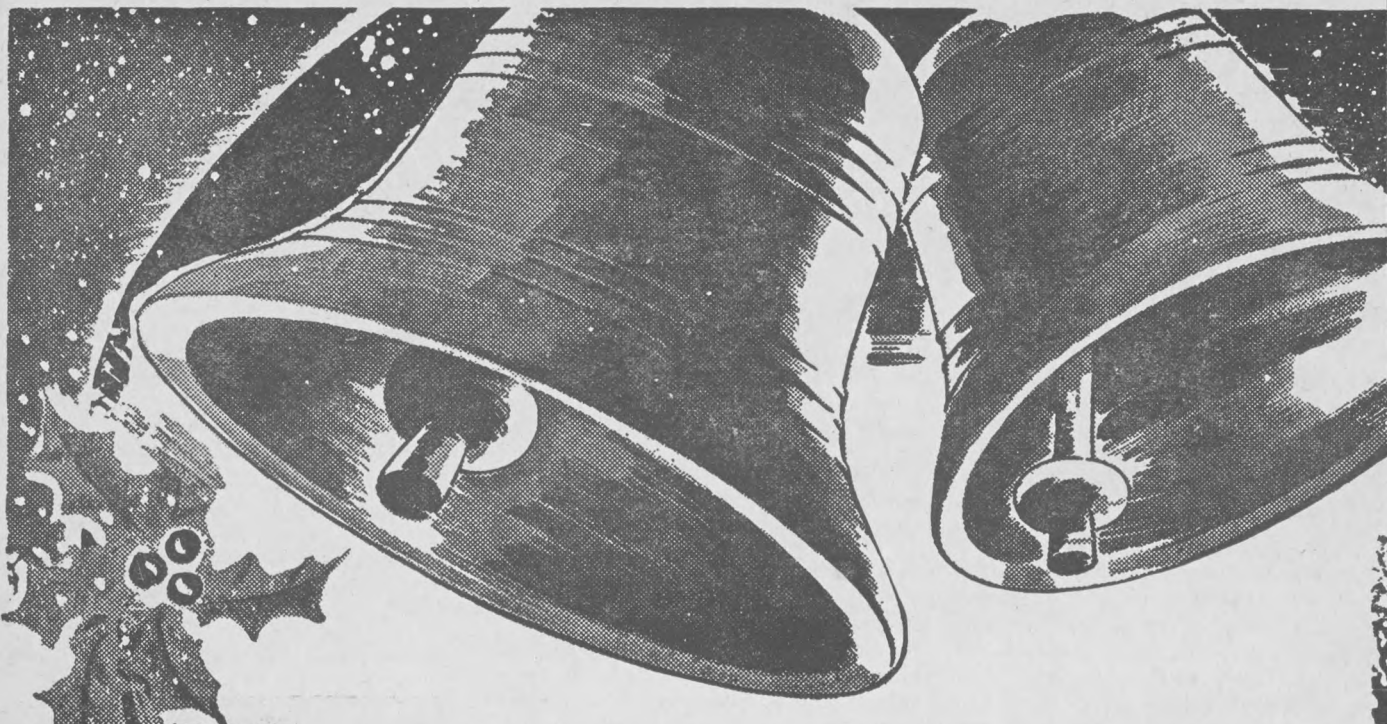
Part must be kept wherewith to tend The Christmas log next year; Where it is safely kept, the fiend Can do no mischief there.

Of the seasonal greetings and names used, Merrie Christmas is of Saxon origin; Noel comes from the French; Yule was used in Scotland and Yuletide in Scandinavia.



No Christmas traditions are complete without mention of certain animals. In art, we find representations of the ox and the ass. Sufficient warrant for their inclusion is found by putting together two passages from the Old Testament. Isaiah has said, "The ox knoweth his owner and the ass his Master's crib." Habakkuk added, "In the midst of two beasts shalt Thou be found."

There is a little legend of the glow-worm or firefly. This insect was resting on the boards above the manger and when he saw that a divine child had been born, he was so happy that he wanted to go out and tell all the animals, but it was dark and he could not see. The angels, seeing the worthiness of his desire, placed a little lantern between his wings, so he went out and flew from tree to tree and bush to bush telling the glad story.



## Christmas Everywhere

*Everywhere, everywhere, Christmas to-night!  
Christmas in lands of the fir-tree and pine,  
Christmas in lands of the palm-tree and vine  
Christmas where snow-peaks stand solemn and white,  
Christmas where cornfields lie sunny and bright,  
Everywhere, everywhere, Christmas to-night!*

*Christmas where children are hopeful and gay,  
Christmas where old men are patient and gray,  
Christmas where peace, like a dove in its flight,  
Broods o'er brave men in the thick of the fight.  
Everywhere, everywhere, Christmas to-night!*

*For the Christ-child who comes is the Master of all,  
No palace too great and no cottage too small;  
The angels who welcome Him sing from the height,  
"In the City of David, a King in His might."  
Everywhere, everywhere, Christmas to-night!*

*Then let every heart keep its Christmas within,  
Christ's pity for sorrow, Christ's hatred for sin  
Christ's care for the weakest Christ's courage for right,  
Christ's dread of the darkness Christ's love of the light,  
Everywhere, everywhere, Christmas to-night!*

*So the stars of the midnight which compass us round  
Shall see a strange glory and hear a sweet sound,  
And cry, "Look! the earth is aflame with delight,  
O sons of the morning, rejoice at the sight."*

*Everywhere, everywhere, Christmas to-night!*

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### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. J. E. Williams

There is a feeling within the congregation that the church is on the march and this is being reflected both spiritually and materially.

The Men's Fellowship, which is now linked with the Diocesan Men's Federation, is facing a double task. The members are being asked to assist the clergy in the work of evangelisation, and in addition they are going to organize and carry through the canvassing for the Cathedral Building Fund within the congregation.

The Chi Rho Fellowship are devoting half their meetings to a study of the Christian faith and already are finding this study very interesting. They will be pleased at any time to welcome new members over the age of 25.

The A.Y.P.A. have sponsored a series of lectures on "Preparation for Marriage," given by the Dean, and the average attendance at these lectures was more than 100.

On Sunday, Nov. 6th, we held the annual choir reunion. It was very well attended and Mr. Vernon Barford, the organist was congratulated on the near completion of 50 years of service as Cathedral organist. A celebration of this event is being planned around Jan. 15th, 1950, the anniversary of the day in 1900 when Mr. Barford first came to the church.

The annual rally of the Little Helpers was held on Oct. 12th when 42 children and 35 mothers and grandmothers were present. There were 130 invitations mailed but many were unable to attend because of sickness. The rally began with a short service at which the mite boxes were presented. The contents of the boxes came to \$34.01. Since Oct. 1st, 1948, 46 new members have been added and their names appear on the Font Roll in the Children's Corner.

The Cathedral Evening Branch of the W.A. are finishing the year with a concert of dancing. This is made possible through the kindness of Miss Joan Solowan and her pupils in the School of Dancing. Their fall activities have included a sale of home cooking in the market and a good deal of sick visiting in the Misericordia Hospital. The Branch and the Business Girls' Branch will be together in the church on St. Andrew's Day. The Business Girls' Branch held a successful carnival night in the Parish Hall in October. It was well attended and everyone had an enjoyable time.

The main branch of the W.A. are holding their fall bazaar on Thursday, Nov. 17th. In addition to the bazaar they are arranging a luncheon and a tea and are expecting a full day.

Receipts from members of the congregation for the Building Fund have increased nearly \$2,000 since Oct. 1st, and the total in the fund now stands at \$28,850. We would like to appeal to all old members of the congregation to help us in the great task of raising this fund so that we shall be able to build in 1952. We shall need \$160,000 to make this possible.



### CHRIST CHURCH

The Rev. E. S. Ottley

This past month has been one of great activity in Christ Church. Late in October we received the gift of a new and beautiful white oak Communion Rail, in memory of the late Mrs. Louisa Wild and the late William Wallace Howe, two former members of Christ Church. This Communion Rail was dedicated by the Bishop at the service on the morning of Oct. 23rd.

On Nov. 6th we celebrated our 40th anniversary. It was altogether a most inspiring time. The church was more than crowded the morning of that day—many old friends of the parish and of our special preacher, the Rev. G. P. Gower, having come to join with us in our thanksgiving. A large number of our people were present on the Tuesday evening, when we held our anniversary reception in the Parish Hall.

The following Sunday we again had a crowded church for our Remembrance Service. The Tablet erected in memory of those members of Christ Church who gave their lives in the Second World War was unveiled by Air Vice-Marshal C. R. Dunlap, Air Officer Commanding the North-West Air Command, and the Tablet was dedicated by the Bishop, who also preached a most fitting sermon. The dignity and beauty of the service will not soon be forgotten.

**W.A.**—The W.A. are busily engaged in preparations for their annual bazaar, which will be held on Nov. 30th. You may expect to hear more of this in the next issue of the Churchman.

**Friendship Circle**—A most successful bazaar was held in the Parish Hall on Oct. 28th. The members of the Circle are grateful to the members of the church for their support, which made the bazaar such a success, both in the fellowship that was evident and in the financial returns.

**Sunday School**—The Christmas parties for the Sunday School have now been arranged. The Beginners' Party is to be held on the afternoon

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of Dec. 16th, and will be followed in the evening by the annual Christmas concert of the Sunday School.

**Choir**—The Choir are now rehearsing for the special Christmas services. A Christmas Cantata, written by our Choirmaster, Mr. Keith Bissell, is to be presented on the evening of Sunday, Dec. 18th, and will be repeated as part of a Congregational Carol Festival, probably on Wednesday evening, during the week before Christmas.



### HOLY TRINITY

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Canon W. M. Nainby

The past month has seen a great deal of activity on the part of all organizations. Four bazaars and several suppers represent a lot of work and planning, and we are glad the results so far have been so encouraging. The Young Women's Fellowship bazaar held in the new Church Hall drew a large crowd of members and friends, and broke all records. Two weeks later the W.A. bazaar held in the Church Assembly Hall, with booths also for the Choir, Junior and Girls' Auxiliaries, also proved an outstanding event with larger patronage than ever. Coming up is the Girls' Club bazaar at which the A.Y.P.A. will have a booth, and on Dec. 2nd the Parish Guild will hold their first bazaar and sale of Christmas decorations at the Garneau Theatre, commencing at 11:00 a.m. There can be no doubt that much of our activity has been inspired by the great progress we have made as a parish this year and the opening of our new hall.

The Woman's Auxiliary also served dinner to the Laymen's Association, and the Young Women's Fellowship catered to 261 on the occasion of the Acacia Lodge Ladies' Night held in our Assembly Hall.

All of these activities speak volumes for the work and devotion of the women of our church, and make us deeply appreciative of their contribution to our church fellowship.

The Mothers' Union, which worked for the W.A. bazaar, will hold the next meeting at the home of Mrs. Polley. Arrangements have been made to convey Christmas greetings to over 200 women interested in the Mothers' Union in the northern half of the province.

**The Men's Club** supper meeting will be held on Nov. 21st, and Dr. F. A. Keillor has kindly offered to show coloured movies of his recent visit to New Zealand and Australia.

The Women's Auxiliary devotional and admission meeting will be held on Nov. 22nd, and the St. Andrew's-tide Communion on Nov. 30th.

It was a great joy to see a Boys' Choir again, and although we are a

little crowded in the choir stalls (there were 52 in the choir last Sunday) we feel sure our organist and choirmaster is delighted with his large family. The choir is looking forward to the Christmas season and will again sing at the Rotary Carol services.

**The A.Y.P. and Chi Rho Fellowship** have been active, and making much use of the Recreation Hall for badminton and ping pong. The Rector showed coloured slides to the Chi Rho recently and the Rev. F. A. Peake gave a talk and showed film strips to the A.Y.P.A. one Sunday evening. Both organizations met for Holy Communion and breakfast on the third Sunday. The University Canterbury Club also held a Corporate Communion and breakfast in November.

The annual White Gift Sunday will be held on Sunday, Dec. 11th, and a special service will take place at Even-song when all young people's organizations are asked to attend and bring a gift of food suitable for sending overseas.

Sunday, Jan. 8th, 1950, will be Parish Visitation Sunday.



### ST. FAITH'S

The Rev. L. M. Watts  
The Rev. G. W. Wilson

Would you like to have a churchless community? Have you any deep-rooted convictions against Sunday worship? If not, what are you doing to personally uphold the "faith of our fathers"? Do you appreciate the gift of the quietness of the church—the even flow of Sunday service. These are but a few of the pertinent questions asked by the Rector in a sermon for which he chose the text, "I was glad when they said unto me, Let us go into the house of the Lord."

Sunday, Nov. 13th, saw another dream fulfilled. The Primary and Junior Sunday School pupils met in the new hall at 11:00 o'clock, and the Senior pupils and beginners' class attended with the regular congregation. By means of the public address system, those in the hall joined in the service up until the second hymn, when all Sunday School pupils dispersed to their various classes. Now the long-hoped-for day has arrived, when parents and

children can come to Sunday morning service together.

The men of the parish have been exceedingly busy, and many are the blisters raised from use of hammer, saw and paint brush. A new porch graces the front of the church, the walls of the old choir rooms have been knocked down extending the nave, paint has been applied to the kitchen cupboards and a temporary sidewalk built to the new hall. In the language of the 'teens, things are really "jumping" at St. Faith's.

The 28 members of the Junior W.A. worked very hard for their cookie sale, and sold 180 boxes. On St. Andrew's Day they are holding a Mother and Daughter banquet, and they hope by that time to have earned their stripes. Their leaders and the girls themselves wish to thank most deeply all parents who donated articles to be sold at the bazaar.

The bazaar shower held by the Afternoon W.A., Nov. 9th, at the Rectory, was a very happy affair, with callers bringing many articles for the sale. Materials for draperies in the hall, and curtains for the kitchen have been purchased by a committee, and made up by other members of the group. A working bee was staged on Wednesday, Nov. 17th, when dishes were arranged, windows cleaned, draperies hung and general equipment put into its right place.

The Evening Group W.A. arranged for a showing of the study book slides at their regular devotional meeting. Mr. P. A. Fairbrother was kind enough to operate the projector, and Mrs. J. Cleveley read the commentary. Mrs. B. Cairns reviewed the last issue of the "Living Message." A Christmas parcel has been sent to the family of the Rev. Mr. Smith, Birmingham, with another one to follow immediately. A donation to the Margaret Clough Memorial was given, and it was agreed that the Evening Group would undertake the furnishing of the Rector's study in the new hall.

The Girls' Auxiliary members are working energetically for their sale under the leadership of Mrs. R. Chisholm.



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**ST. LUKE'S**

Canon A. Wallis

**W.A.**—We were very sorry in October to hear of the passing (at the coast) of another of St. Luke's old-time members, Mrs. Tucker. One by one these links in the original chain are severed by death, but we are very thankful for those new links that come along to make up and strengthen the chain.

A very successful fall bazaar was held in the Parish Hall on Nov. 17th, a united effort of the Afternoon and Evening Groups of the W.A. and the other organizations of the church. It was a fine day, and brought out a record crowd. Mrs. H. Gutteridge poured tea. Our thanks are due to all those who in any way helped to make the bazaar the success it was.

**A.Y.P.A.**—The A.Y. held their first Corporate Communion and breakfast on Sunday, Nov. 6th. There was a rather poor attendance, but we hope for a better attendance as the season advances. What busy bees these young folk have been, they have made a child's chesterfield and chair for the bazaar as part of their work programme, while another of their projects is the collecting of the free-will offering boxes on the first Tuesday in each month, so if you have not already taken one of these boxes and would care to do so, please contact the Vicar or any member of the A.Y. There's so much to be done around the church in the way of alterations and repairs and our only source of finance for this is the free-will offering. The aim of the A.Y. is a box in every home in the parish.

We must say thank you to St. Mark's for the good time we had as their guests at the marshmallow roast on Nov. 12th.

**G.A.**—The G.A. had a very happy time on Tuesday, Oct. 25th, when they held their Hallowe'en party in the Parish Hall. There were some very fine costumes worn for the occasion.

A lot of work has been done in preparation for the bazaar, and all quite excited about it, hoping it will be a huge success. Quite a few are taking instruction in physical culture and tumbling, and thanks are due to Howard Williams for the instruction given.

**J.W.A.**—These youngsters under the leadership of Mrs. J. Neal and Mrs. Cornborough are quite busy collecting material for their scrap book, and getting the various articles ready for the bazaar. All are enjoying the chapter each week from the story book we received as a prize last spring.

The Hallowe'en party held on Friday, Oct. 28th, was lots of fun, and all had a wonderful time.

**Boys' Club**—Monday, Nov. 14th, was the initial opening of the Boys' Club, and 10 boys turned out. There's plenty to keep them occupied: tumbling, boxing, basketball and ping-pong. We hope

to have handicrafts later on. Boys 12 or over eligible.

There has been quite an improvement made on the church grounds lately. Shale has been spread, and a new cement walk and platform placed at the entrance to the Parish Hall. We are grateful for the donation of gravel, also to those who laboured: Messrs. Whittingback, Brown, Buckham, and a special thank you to "Ted" Bumstead for the laying of the cement, fixing the steps, etc. (not forgetting the water-boy).

On the last Sunday in October, Club Service was held in the evening. The various organizations were invited to attend. There was not much of a response, but we do hope for better things on the next 5th Sunday, as this is an old custom in St. Luke's parish.

By the time this magazine is in print, Christmas will be fast approaching. It is the earnest hope of your Vicar that it will be a most blessed one, and that each and every one will be in attendance at one or other of the services on that Holy Day. The services will be as follows:

**Christmas Eve—**

11:30 p.m., Midnight Choral Communion.

**Christmas Day—**

9:00 a.m.—Holy Communion.

11:00 a.m.—Family Service.

12:15 noon—Holy Communion.

**Baptism**—Nov. 6, Dale Robert Owen.

**Marriage**—John Herbert Coward and Patricia Noreen Coghill.

**Burial**—Nov. 14, Arthur Oswald Chivers, at Riley.

**ST. PAUL'S**

The Rev. G. D. Kelly

At this date of writing our theme is that of the great festival of Christmas. It is still a little early for us to say definitely whether or not we shall be able to hold our Christmas services in the new church. The men continue to work each Saturday afternoon, and as soon as the lights and heat are turned on they will be able to work during the evenings. If our funds hold out and if materials are available we shall realize our objective of "in the Church by Christmas."

Once again we would like to stress to the parents that we are planning the 11:00 o'clock service on Christmas Day as a special "Family Service." In the Sunday School we are trying to give the proper emphasis and the true reason for Christmas being such a happy occasion—the Birthday of Jesus Christ. As parents we would ask you to keep that fact constantly before the children, and to bring them with you to the Family Service on Christmas Day to commemorate His Birthday into the world.

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The following are the dates and hours at the Christmas services:

Sunday, Dec. 18—

7:30 p.m., Festival of Lessons and Carols.

Christmas Eve, Dec. 24—

11:45 p.m., Holy Communion (choral)

Christmas Day, Dec. 25—

8:30 a.m., Holy Communion.

11:00 a.m., Family Service, Holy Communion.

7:30 p.m.—Christmas Evensong.

The Sunday School will hold the Primary Party on Wednesday, Dec. 14th, and the main school on Friday, Dec. 16th.

On Wednesday, Nov. 16th, the annual W.A. Christmas bazaar was held. This event proved to be an outstanding success. The stalls were filled with a great variety of useful and beautiful Christmas gifts. The sale was a great source of encouragement to all workers.

The W.A. will hold Corporate Communion on Sunday, Dec. 4th.

The A.Y.P.A. have recently set a three-month plan of programmes corresponding to the four main objectives of their branch. Mr. Alan New is chairman of the work group, Miss E. Neil of education, Mr. R. Davidson of fellowship, and Mr. D. Cormack of worship.

**Baptisms**—James Courthey Deardes.



### ST. STEPHEN'S

The Rev. C. E. F. Wolff

#### Services:

Sunday—

8:00 a.m.—Holy Communion.

9:45 a.m.—Church School.

11:00 a.m.—Solemn Eucharist.

7:30 p.m.—Evensong.

Weekday—

**Holy Communion**, 7:30 a.m., Monday, Tuesday and Saturday; 10:00 a.m., Wednesday; 7:00 a.m., Thursday.

**Evensong**, Wednesday, 8:00 p.m.; Saturday, 7:30 p.m.; other days, 5:30 p.m.

The 44th anniversary of the parish and the 35th of the present church building was marked by a great dedication festival at the Solemn Eucharist and Evensong on Sunday, Nov. 20th.

Preparations for the Christmas season have been in hand for several weeks and are now at an advanced stage. The season will be initiated by Solemn High Mass commencing 15 minutes before midnight on Christmas Eve (Saturday). This service, which will be broadcast over radio station CKUA, will be sung to the Missa de Angelis supplemented by carols. A Solemn Eucharist will be sung again at 11:00 o'clock on Christmas morning, with Evensong in the evening. The usual Festival of the Nine Carols will be sung this year on Sunday, Dec. 18th.

The W.A. bazaar held on Nov. 9th was by far the best in years.

A quiet day for the Associates of the Sisters of St. John the Divine will be

held in the church on Friday, Dec. 16th. All women of the church are invited to attend. Details will be announced later.



### ST. MATTHEW'S

90th St. and 102nd Ave.

On Oct. 26th, St. Matthew's W.A. held their fall tea and sale in the Church Hall, and it was an outstanding success.



### ST. MARY'S

The Rev. W. R. Elkin

All groups have been very active this past month, and we are also pleased to note the increased attendance at Sunday services.

The annual envelope canvass is now almost completed, and results to date have proved very satisfactory. The canvass began with a supper in the Parish Hall for the canvassers, served by members of the W.A. Our congratulations again go to Mr. R. T. Williams for his capable organization and direction of this campaign.

We had the pleasure of having three speakers from the Gideons one Sunday recently, and they gave an interesting



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and enlightening account of Gideon activities.

The Afternoon Group of the W.A. held their annual Christmas bazaar and tea in the Parish Hall on Nov. 9th. It was opened by Mrs. T. H. Field, and proved an unqualified success. We are very grateful to members of the congregation and others who supported this event.

The Evening Group held their bazaar and tea on Oct. 26th, in the Parish Hall, with a large attendance making it one of the most successful they have held, and we wish to thank all those who attended.

The Men's Club held a most interesting meeting on Nov. 7th, when Mr. A. J. H. Powell, principal of McCauley School, who was an exchange teacher in England last year, gave us his illustrated lecture on "Britain As I Saw It."

**Baptisms**—Robert Dale Scott, Wendy Elizabeth Parris, Richard Patrick Malin, Randy Joe Berry, Beverly Ann Berry, Sharon Gail Berry, Brian Walter Berry, Jenny Hall, Caren Barbara Clouston.

**Burials**—Thomas Geoffrey Abram, Donald Gordon Masson, Janet Mason Lees, Wm. E. Pearce.



#### ST. MARK'S

Canon A. Elliott

**W.A.**—We are glad to note a greater interest and larger membership in both branches of the W.A. of the parish. It is good to know our members are realizing what an opportunity for service in the church membership in these groups gives. There is at present very great need for more direct visiting in the parish and this is a work that members should be willing to undertake and is good missionary work. Our friends of other churches make this one of the most important duties of their women's groups.

**Annual Parish Bazaar**—That this event will be an annual affair is without question. The girls' groups with their leaders' inspiration, are entering into the interest and work for the 23rd November with enthusiasm. We have no doubt of the result. All groups happily working for one object together can bring only good.

**Men's Club**—Meetings have been held regularly and the members are now sponsoring a concert for our big day, 23rd November. Three of our number attended the Laymen's Association meeting and dinner at Holy Trinity and brought to members an interesting account of the meeting. Mr. L. Westgate is appointed delegate to the Executive Council.

**Services**—Christmas Day this year is on Sunday. The festival will be kept

as usual at St. Mark's with services at 8:30 a.m., 11:00 a.m. and 7:30 p.m. with Christmas hymns at each service. It is hoped that every communicant will attend one of the services of Holy Communion at least on this Sunday, Christmas Day.

The morning services during the season have been well attended but we have a problem with the evening service on Sunday. Some fifty were present on Sunday evening, 13th November, and came to the Fireside Hour which followed. We would like to see a much larger nucleus of regular faithful worshippers at all these evening services so that we could give strangers a warmer welcome than is possible at present.

**Scouts and Cubs**—We are fortunate in having now leaders for both Scouts and Cubs: Mr. I. E. Soper and Mr. A. A. Bull. The boys are responding to the interest that is being taken in them and as many boys as can be taken are now attending. Both these leaders should have assistants and we hope they may soon be forthcoming.

May this Christmas Season bring Joy, Peace and Happiness to you all and to all your homes.



#### ST. PAUL'S, LEDUC

The W.A. met at the home of Mrs. C. T. Dickson on Nov. 3rd, with eight members and three visitors being present. The secretary was asked to write for prices for altar linen. Further plans were made for the bazaar.

The next meeting will be held at the home of Mrs. Norman Wilkinson.

The Sunday School group were glad to welcome Diane and Joyce Molofee to their services.

Get your Calendar from Mrs. F. Pow, Treasurer W.A.



#### ST. GEORGE'S, FT. SASKATCHEWAN

The Rev. W. W. Buxton

The past two months have been busy months for all members of St. George's parish.

The members of the Sunday School through the kindness of several parishioners who drove them to Edmonton were able to attend the Rally Service which was held at the Cathedral on October 16th.

They also decorated our church very tastefully for the Thanksgiving services.

It is pleasing to see that almost all of the older members of the Sunday School are now members of the Junior Choir. It is a very pleasing part of our service to see and hear these youngsters.

Members of St. Peter's choir, Edmonton, were our guests in October for an evening service and social hour at the Rectory. We hope this will be an annual event.

The young people's group plans to meet again in the near future and will plan a programme for the year.

Members of the W.A. held a very successful Thanksgiving supper and dance on October 7th and served a wedding banquet later that month.

They presented to Mrs. Gilda Russell a farewell gift when she left to make her home in Red Deer. Mrs. Russell is a member of one of the families who had been very old timers of the Fort and she will be missed greatly in the parish.

Mrs. R. Smith, a bride of October, was guest of honor when the members of the W.A. entertained in the form of a shower for her which was held at the Rectory.

We are watching with interest the development of the new parish at Red-



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water and the establishing of St. Mary's church at that point. We realize the added responsibility which Mr. Buxton will have.

Funerals held during October were those of John Perry and Mrs. Agnes Turner. They have both been residents of the Fort for many years.

**Marriage**—Frances May Knowles, only daughter of Mr. and Mrs. B. P. Knowles, Fort Saskatchewan, and Ronald B. Smith, son of Mrs. A. Smith and the late Mr. A. de Herries Smith of Edmonton.

**Baptism**—James Brian Dawson.

May we extend to all of you our wishes for a very Merry Christmas and may the New Year bring the fulfilment of all your hopes.



#### EMMANUEL PARISH, GIBBONS

The Rev. W. W. Buxton

Our Woman's Auxiliary has lately received a piece of building stone, together with the following communication: "This piece of stone which has been for centuries part of Canterbury Cathedral is presented to Emmanuel Church, Gibbons, Alberta, Canada, by the Dean and Chapter of Christ Church Cathedral, Canterbury, England. It is given to — for conveyance to the Woman's Auxiliary of Emmanuel Parish, Aug. 8th, 1949."

That's all, just a piece of stone, yet what a story it could tell or what a story could be told about it by studying the records that date from the early centuries. The stone of which the cathedral was built was brought in sailing ships from Caen, France. Pilgrims have journeyed far to visit the mother church during past centuries and the visitor of today follows the same aisles, goes up the same now very worn steps, and is affected with the same feeling of awe and veneration occasioned by the beauty and sanctity of the glorious edifice, as was the pilgrim. So we value this piece of stone not because it is a relic of a bygone age, but as being a part of a living church, of which we are privileged to be members.

The Friends of Canterbury, and the first friend on the roll call is H.M. the King, are a group of men and women who with their own contribution and soliciting from others, provide the funds for the renovation necessary after war damage, and the wear and tear of the years. They have also paid for the replacement of the large number of stained glass windows, which were removed to a place of safety during the war. Many of these beautiful windows date from the 15th century.

The W.A., carrying on their good work, are holding their annual bazaar on Saturday, Dec. 10th. Tea will be served, and a variety programme offered, for good measure.

A Vestry meeting was held on Nov. 14th, at the home of Mr. and Mrs. W. S. Oliver. Finances and other vital matters were discussed, including the Rectory Fund which is at present in arrears. Will those interested please take note. The Building Committee reported that the new chimney which is built from the ground up outside the church is working satisfactorily, and they further reported that the old chimney built on brackets was practically ready to topple, due to the fact that the bracket supports were badly rotted.

#### ST. JOHN, GRAND CENTRE

Lay Reader, H. J. Ayres

On September 11th we welcomed Father Frith, S.S.J.E., who came to us a further six administrations of Holy Communion and Evensong were taken by him each Sunday in the church with a further six administration of Holy Communion taken in homes throughout the district. Father Frith made many visits of encouragement and help within a radius of 50 miles from Grand Centre. We were very grateful that he was able to come to us as otherwise there would have been no services between early August and late October. Mr. Ayres returned home in time to take October 30th services as All Saints' Day and will remain at home taking service each Sunday now until the New Year. On November 6th, we held our Harvest Festival, with an early celebration of Holy Communion, Sung Eucharist at 11:00 a.m. and Evensong at 2:30 p.m. The celebrant at these services was our friend, the Rev. H. J. Brant, Vicar of Vegreville, who brought with him our organist of years ago, George Kuwata. A very happy day was spent with our visitors, with some forty making their Communions. Several articles, including a new set of red vestments, new crib figures, etc., were blessed by Father Brant for use in the church. On the following day we were happy to receive into Christ's Holy Church a mother and her little daughter who came from some miles away for the Sacrament of Holy Baptism.

Regular Sunday School services have been held each Sunday, taken by Mrs. Wotherspoon, and regular weekly meetings of Scouts, Cubs, Guides and Brownies have been held. On Nov. 4th we enjoyed a visit from the Scout Commissioner, Mr. H. Holloway, and the Guide Field Secretary, Miss Riddoch, who came to us from Edmonton to officiate in the opening of the new Scout and Guide Hall. Our two visitors spoke to the boys and girls separately, giving welcome advice and great encouragement. A fine concert was put on by the boys and girls of these organizations. We are thankful to Mrs. Wother-

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spoon who organized and trained them in their parts, which was no small job.

The church is grateful to the local Home and School Association who put on a very fine Hallowe'en party for the children in the Church Hall, thus keeping our district comparatively free of destructive mischief on that spooky night. We wish this association continued success in their efforts for the welfare of our school children, and we thank our new teachers for the good work which they have done since coming among us.

Our Christmas Services will be held this year on Sunday, Dec. 18th, with the usual visit of the Lord Bishop. In addition to celebrating the joyful festival of the Holy Nativity we shall rejoice in the consecration of a new and permanent altar and fittings. This altar will be placed in the church, "To the Glory of God, and in Memory of the original Ladies' Guild." We ask generous offerings to cover the expense of this memorial, but I am sure that all of us will be inspired to give generously as a token of our appreciation of the

faithful and strenuous efforts of this little band of women who from the start, have upheld so well the church and her work in this district by faithful attendance at worship and much work in raising funds. We thank God, the Holy Spirit who inspired them "to bring forth the fruits of the Spirit." The services will be taken by our Bishop on Dec. 18th are as follows:

8:00 a.m.—Holy Communion.

11:00 a.m.—Consecration of the new altar followed by Sung Eucharist.

2:30 p.m.—Confirmation and Evening.

I am sure that all communicants in the village will turn out to make their Communion at the early service at 8:00 a.m. and that all communicants will fulfil their sacred obligation by receiving their communion on this day. Let us have a full gathering of our happy family, worshipping together before God and coming to welcome our Spiritual Father in God.

**Holy Baptism**—Margaret Joy Rollison, Marion Ladele Rollison.

## Rural Deanery of Pembina

### ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

On Sunday evening, Oct. 23rd, following the Harvest Festival service the congregation of St. Mary's Church went to the home of Miss E. F. Watherston, to say good-bye to Mr. E. F. Watherston who is leaving Barrhead in the near future to take up residence in Victoria, B.C. Mr. Watherston had been People's Warden for many years. Lunch was served, following which the vicar expressed appreciation for the work Mr. Watherston had done for the church over a long period of years, mentioning particularly the church grounds on which he had lavished so much care. He then presented Mr. Watherston on behalf of the congregation with a handsome dressing gown.

**Baptism**—James Alexander Bassari.

**Marriage**—Cyril G. Whitehead of Topland, Alta., to Jean Mae Huddlestone of Lone Pine, Alta.



### ST. STEPHEN'S, SUNNYBANK

The Harvest Festival service was held at St. Stephen's Church on Thanksgiving Sunday. The congregation was very pleased to see the Rev. D. V. A. Browne again after his long illness.

### ST. PHILIP'S, WESTLOCK

The St. Philip's Guild met at the home of Mrs. Message on Nov. 3rd, where expenses for the John Deere catering were compiled and plans completed for the catering of the Board of Trade Baseball Banquet on Nov. 4th. Tea was served by Mrs. Message, Mrs.

Merryweather and Mrs. Stanton. The next meeting will be held in the Parish Hall in December with Mrs. Nelson, Mrs. Green and Mrs. Lajorise as hostesses.

**Baptism**—Charlene Marie Brown.



### CHRIST CHURCH, JARVIE

The October meeting of Christ Church W.A. was held in the home of Mrs. Trickett and the meeting of Nov. 1st at the home of Mrs. Robert Garth with eight members present. One new member sent her membership fee as she could not attend owing to illness. We all hope for the speedy recovery of Mrs. Plant. The business of our fall bazaar was planned at this meeting. The bazaar will be held on Saturday, Nov. 26th, and a new feature this year will be a home cooking booth. As there is a good display of articles for sale we are hoping that it will be a big success.

**Baptism**—Patricia Joan Newnham.



### ST. CATHERINE'S, EDSON

The Rev. H.W. Buchner

The Rev. J. G. Gardiner

The Rev. G. A. Robinson

The Little Helpers' Rally and service took place on the 21st October and was well attended. The Rev. H. W. Buchner took the service in a most interesting

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and appropriate way, and the bringing of the missionary boxes to the small altar prepared for them made a pleasing ceremony. After the service, mothers and children repaired to the Parish Hall for refreshments and entertainment. Mrs. White, in charge of this group, was helped by Mrs. Madge and Miss G. Madge, and Mr. Buchner showed some movies to the small guests.

The parish held a congregational supper on the 24th, and had a most successful evening. There was a greater attendance than had been anticipated, and everyone enjoyed the speaker for the evening, the Rev. G. D. Kelly from Edmonton. We were fortunate in having all three of our clergy present on this occasion.

The W.A. expect to hold their Christmas sale on December 19th, when the evening group will serve tea. We have a very promising evening group now and their latest project is generous and practical: they propose to hold a nursery school in the Parish Hall at the same time as the morning service, in order to enable mothers of small children to attend.

The new prayer books and hymn books, presented to the Church in memory of Mrs. Patricia Delain, have been so dedicated, and placed in the pews for use. Another memorial gift, a finely worked linen credence cloth, is to be dedicated next Sunday in memory of Mrs. Delain.

A Brownie Pack is starting this week under the leadership of Mrs. Pearson, assisted by Mrs. Gregg. The Wolf Cub Pack is settling down for a winter's work on their stars and badges under the leadership of the clergy.

Miss Kay Barker has undertaken to act as assistant organist to Mrs. Buck and is now responsible for the Sunday evening services. The Junior Choir of girls who sing at the Sung Eucharist, two weeks ago sang the Gloria in Excelsis to Merbecke's setting for the first time. With the exception of the Creed, Merbecke's full setting for the Eucharist is now being used.

**Baptisms** — Kenneth James Cooper, Garry Allen Cooper, Bonnie Gilchrist, Edson; James Barry Claridge, Annetta Claridge, Bickerdike; Linda Madge Brown, Mackay; Eric Leonard Smith, Herbert Frederick Smith, Connie May Smith, Carrot Creek; Linda Jeanne Street, Sharon Lynne Street, Jacqueline Dawn Catherine Cebuliak, Edson; Timothy James Eaton, Keith Raymond Eaton, Lloyd Glen Eaton, Thelma Hazel Litke, Gwendolyn Frances Litke, Charles Leo Litke, Arthur Terrance Litke, Hinton; Barbara Jane Greenbank, Mountain Park; Sarah Margaret Parnell, Dorothy Melissa Parnell, Edward William John Parnell, Linda Dorothy Parnell, Coalspur; Kenneth James Miller, Cadomin; John William Price, Kenneth Percy Wheat, Mercoal.

**Marriages** — Herbert Peters and Victoria Mae Phipps, Mountain Park; Frederick Merle McGuire and Olga

Homeniuk, John Harry Brouse and Maude Lorraine Vickery, Edson; William Basil Dowler and Jacqueline Hannington, Entrance.



### ST. JOHN'S CADOMIN

The W.A. held a very successful bazaar in the hall on Nov. 5th. Mrs. Miller, Mrs. Wilson and Mrs. Sontit were in charge of the fancy work and aprons; Mrs. McKenna with two helpers the home cooking and candy; Mrs. Moldowan and Mrs. Smith (C. Moldowan) the lunch, and Mrs. Coppinger with the help of three small girls, the tea tables. Mrs. Thirlwell and Mrs. Melling also assisted where needed. We made \$252.00.

Sincere thanks are extended to all who assisted and donated to the home cooking and also to Mr. Buchner and Mr. Robinson who made such excellent posters for us.

Mrs. Rice and Mrs. Gowers were unable to be there on account of sickness.

We greatly appreciate the regular services we have been having all year. Sunday School has also been started.



### ST. MARY AND ST. GEORGE, JASPER

The Rev. T. C. B. Boon

The usual celebration of Holy Communion was held on All Saints' Day to which the school children were invited. It was a great pity that more were not present at this beautiful service, but it was very encouraging to have our older boys present.

At the Vestry meeting on Nov. 1st, there was considerable discussion about the finances of the church and a committee composed of Messrs. Dempster, Heckley, Hudson and Currie was appointed to review the situation. Next year the congregation will have to face an increased budget due to the extension of the Church's work in Canada. Mr. C. E. Hudson has kindly undertaken the Anglican Advance Appeal work previously handled by Mr. Snape. The Central Committee is now anxious to close this fund and Mr. Hudson will be glad to receive any outstanding obligations. The response to this appeal by the parish has been excellent and there are now very few pledges to be met.

The Bishop has licensed Mr. S. P. Currie as Lay Reader and the service of his induction is being held on Advent Sunday. Since coming to Jasper, Mr. Currie has rendered splendid service to the church, and we have all been encouraged by his loyalty and sense of responsibility.

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At the meeting of the E.B.W.A. on Nov. 14th the social service bales were packed and the members thank all those who contributed articles for this good work. The next effort of the branch is a shower to be held at the home of the President, Mrs. James Ward, Nov. 25th, for the Christmas gifts for our Frog Lake Mission. Plans were made at the Nov. 14th meeting to hold a Christmas Tea and Bake Sale in the Astoria Hotel on Dec. 3rd. The Junior Branch of the W.A. will have a stall at this tea.

The J.B.W.A. is planning a special Christmas service on Wednesday, Dec. 21st, at 4:00 p.m., and invite members of the congregation to be present.

The Sunday School White Gift Service will be held on Dec. 11th. The children's gifts received at this service will be taken by the Bishop to our Frog Lake Indian Mission.

The Choir has started to work on Christmas music which will include a new Communion Service.

The Carol Service will be held on Sunday, Dec. 18th, at 7:30 p.m.

Christmas Day comes this year on a Sunday. There will be the usual celebration of Holy Communion on Christmas Eve, Saturday, Dec. 24th, commencing at 11:30 p.m. Holy Communion service at 8:00 a.m. on Christmas morning. Once again we ask parents to bring their children to the 11:00 a.m. service on Christmas Day and to make it a real Family Service. By doing this they will help to give their children the right meaning of Christmas. Evensong will be at 7:30 p.m. on Christmas Day.

There will be the usual Watchnight Service at 11:30 p.m. on New Year's Eve, Dec. 31st. We hope that more of our people will try and make an effort to attend and use this means to greet the New Year.



## ONOWAY AND WABAMUN MISSIONS

Canon J. C. Matthews

The Parish Hall at Onoway has been much improved in appearance by the red window curtains. The material has been provided out of the funds of the Games Committee and the work done by Mrs. Dales. The whist tables have been covered with red, white, black and blue stuff, so that the place looks really warm and comfortable. The lunches at the whist drives have been provided so far by Mrs. Dales, Mrs. Reiner, Mrs. J. Mills and Mrs. Camplin.

On Oct. 30th we had a Harvest Thanksgiving service at St. Luke's Church at Sion. There was a very good congregation and many offerings of vegetables, etc. Mr. Percy Loydal assisted the rector and Mr. Harry Galliford was the organist.

We had no service in November at Lac la Nonne on account of the dangerous state of the chimney, but arrangement has now been made with Mr. O'Brien to repair it.

At St. Matthew's, Duffield, the Rev. R. S. Faulks brought out his choir from St. Peter's for the Harvest Thanksgiving. This was, of course, very much appreciated by the congregation, which completely filled the church.

A very beautiful Missal was dedicated and presented to the church by the Rev. R. S. Faulks in memory of relatives. The sermon was given by the Rev. Canon Elliott of St. Mark's Church in the city. After service the visitors were entertained to tea at the

home of Mr. and Mrs. Arthur Tyrrell, assisted by Mrs. George Tyrrell and Mrs. D. Tyrrell.

Storm doors for the entrance and vestry have been purchased for St. Saviour's Church at Wabamun—the carpenter for the making of them, Ted Luckett.

The Churchwardens at Seba have provided a shed in the church grounds with room for the oil tank.

At the last W.A. meeting at Onoway a presentation was made to Mrs. Hunt who is shortly returning to England after a visit with her sister here.

Baptised at St. John's, Onoway, on Sunday, Nov. 6th, Carol Dianne Baur.

## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

Canon T. W. Teape

The Happy Hour Group of the W.A. are still active in good works. They have varnished all the larger chairs and have painted all the infants' chairs a pleasant green color in the Sunday School room. That reminds us that the Sunday School is "bulging at the seams," by which we mean that it is growing by leaps and bounds. The registration is over sixty now. To meet this situation the Vestry has agreed to buy one hundred dollars worth of chairs. But what is also needed is more space. That (as the man said on Derby Day) is "a horse of another colour," or in other words, what is indicated is

**A New Parish Hall.** This project will not only supply the Sunday School with much needed space, but will also enable the Happy Hour Group to meet without fear and trembling lest all 35 members should turn up at one time. It will provide a fitting place for many parish gatherings. It will be available when the church is too cold, and if and when a new church is built, it will make it possible to carry on the services with comparative comfort and ease while the actual work of construction is in progress. This whole matter was discussed at a joint meeting of the Vestry and four ladies, the latter representing the Afternoon and Evening Branches of the W.A. A lively discussion took place. The Vestry decided to obtain plans for a Parish Hall, and a committee of two, consisting of the Rector and Mr. Pockett, were instructed to obtain all the information on the subject that they could. In this way it is hoped that a tangible plan may be placed before the tangible plan may be January. It will be up to the members of the church at that meeting to give the "go ahead" signal or not.

On Oct. 30th a Corporate Communion was held at 8:30 a.m. for the Young People of the parish. Eighteen came in to the Rectory for breakfast afterwards, five of whom were from the college. It is interesting to note that of the 22

students at the college this year who are Anglicans (out of a total registration of 200), twelve are Communicants. We hope to have them with us often.

We omitted to mention that on one of the Sundays in October, the flowers on the altar were placed there by Mr. and Mrs. Playne in memory of their parents, and also in memory of Mrs. Harry Gould. At the Harvest Festival the flowers were given jointly by the Afternoon Branch of the W.A. and by Mr. Gudgeon in memory of his wife. On November 13th, flowers were given by Mrs. G. L. Hudson in memory of her parents, and by Mrs. S. E. Barwick in memory of her husband.

We notice that two storm windows have been added to the church. They are not conspicuous and they do keep out the cold. This idea is the child of Mr. Kaiser's brain. The Rector admits that when he first heard of it a long time ago, he "looked down the end of his nose." Now he is completely "sold" on it. Mr. Lorne Pockett and Mr. Keith Fooks did the actual installation work.

**Baptisms**—Margaret Jean Snelgrove, Una Jean Cummings, Coleen Marjorie Grauer, Karen Alice Brix, Linda Lee Brix, Patricia Ann Brix, Beverly Ann Sherwood.

The G.A. started activities very late this fall, because Mrs. Teape was away during September. However, we have at last re-convened, and that right merrily, if one may judge by the hilarity at our Hallowe'en party, which we held in the rectory on Nov. 2nd. Twelve girls were present—at least we think they were girls. One bore a remarkable resemblance to a ghost, and if one was not a fairy then we do not know a fairy when we see it. The prize for the best costume went to Isobel Gordon, a new member of our branch.

But we intend to do a little work as well as having fun this fall. We have set off in pursuit of the Dorcas badge and we are busy sewing and knitting at our meetings. Our pious hope is that some baby will be able to wear our efforts.



### CHRIST CHURCH, MANNVILLE

The Rev. V. P. Cole

The W.A. catered to the luncheon at the Old Timers' Dance in September, and found the affair very successful financially.

On Sunday evening, Oct. 30th, the members of the W.A. gathered at the home of Mrs. A. E. Williams, in honour of Mrs. W. Hamilton who is moving to Vermilion in the near future. After a pleasant evening sing-song, Mrs. Rutherford, with a few well chosen words, presented the guest of honour with a farewell gift. After partaking of a very delicious lunch the evening closed with everyone making their very reluctant goodbyes to Mrs. Hamilton. We all wish her every happiness in her new home in Vermilion, but we shall miss her.

The October meeting of the W.A. was held at the Vicarage, and the ladies made final arrangements for the Christmas bazaar, and planned to have a marking meeting on Nov. 30th, after the St. Andrew's Day service.

The arrangements have been made for the vicar to conduct the St. Andrew's Day devotions. The schedule of services is as follows:

Wilberforce W.A., 2:30 p.m.

Chailey W.A., 4:00 p.m.

Mannville W.A., 7:30 p.m.

Innisfree W.A., 8:30 p.m.



### WILBERFORCE

For various reasons it is some time since our last report, so we must necessarily start with the past.

The Little Helpers' Rally was held in August and was thoroughly enjoyed by all there. The mite boxes yielded over \$8.00 which was a good beginning. Special thanks to Mrs. Doris Elliott for her part in making it such a successful day.

The W.A. also has had a fairly good summer and the members have managed to meet each month in spite of difficulties. Their tea and bazaar on Aug. 27th was quite successful, and a box social and dance held on Oct. 26th attracted one of the largest and most generous crowds yet. A home cooking sale is planned for the near future.

Church services throughout the summer have not always been too well attended but we hope to see some improvement now that the busy seasons are over.

Delegate to the Synod meeting was Mr. D. Nash, while Mrs. F. Elliott and Mrs. L. Fulton represented the W.A. at the Deanery meeting in Vermilion.

We take this opportunity to wish everyone a Happy and Blessed Christmas.

**Holy Baptisms**—Sept. 25, Georgina Mae Nash, James Percy Davies, Beryl Emma Kelly, and Brenda Maude Kelly.



### ST. ALBAN'S, CHAILEY

Church has been held regularly with good attendance.

The W.A. have held the regular monthly meetings. A food parcel and card were sent to the associate member in England. The Christmas party for the kiddies was set for Dec. 28th at the school. It was decided to hold the annual meeting of the W.A. on Nov. 30, thus making it possible to observe St. Andrew's tide.

The Vestry planned and held a social evening on Nov. 9th. A vestry meeting was held on Nov. 13th and plans for telephone whist and bridge were made. Mrs. McDonald, Mrs. J. E. Cornish, Mrs. R. Scott and Kathleen Sutton offered to be hostesses in their homes. It was planned at this meeting for as many as possible of the vestry to attend a meeting in Mannville re the raising of the minister's stipend. Archdeacon Tackaberry was to be present at this meeting.

Chailey was sorry to lose the Sutton family and Mr. W. H. Bowers and Dora, who have taken up residence in Mannville.

St. Albans take this opportunity to wish everybody a Joyful Christmas and a Bright and Prosperous New Year.



### ST. MARY'S, VEGREVILLE

The Rev. H. G. Brant

We have had a series of interesting services since our last report. On Sunday, Oct. 16th, which was Youth Sunday, members of the Junior Young People's and the Senior Young People's Association (which is interdenominational) attended St. Mary's in a group. The Rev. Murray Sutherland, the United Church minister, read the lessons, and the Rev. H. G. Brant sang the Office of Evensong and preached the sermon.

The following Sunday, Sister Anna, S.S.J.D., came down to us and addressed us at our Sung Eucharist. Sister Anna spoke to the boys and girls after the singing of the Credo when she explained the Habit which she wears. Then during the time given to the sermon, Sister Anna addressed the congregation and told us about her Order, its history, its arrangement, its work. The address was intensely interesting and everyone enjoyed having Sister Anna here.

The Bishop came to us the last Sunday in October. In the morning the Bishop and Mr. Brant were at Whitford where the Bishop celebrated the Blessed

Sacrament and baptized a baby. In the afternoon, after lunch at the home of Mr. and Mrs. A. M. Boutillier, the Vicar presented Mr. and Mrs. Harry Skorleko, Gwyneth Skorleko and Verna Boutillier to the Bishop in Holy Trinity Church, Soda Lake, for the Sacrament of Confirmation. 7:30 p.m. the Bishop was at St. Mary's for Evensong. His Lordship, vested in Cope and Mitre, preceded by his Server and Crosier Bearer, Mr. John Hayter, and escorted by the Vicar, came down the Nave during the singing of the first hymn. Immediately following the first hymn, Mrs. Mary Medland was presented of the Bishop by Mrs. Geo. Warren. Mrs. Gerald McComas accompanied them to the Chancel steps. Mrs. Medland received a Life Membership from St. Mary's W.A. in recognition of her faithful service. The Pin Mrs. Medland received formerly belonged to the late Mrs. Fane, who was Mrs. McComas' mother. In the sermon the Bishop told us about his experiences at Lambeth and Amsterdam and, even though he preached for almost an hour, everyone wished that he had not stopped but had continued, so interesting was his sermon. After church an informal parochial reception was held for the Bishop at the home of Mr. and Mrs. Geo. Warren. The Bishop was the guest of Mr. and Mrs. R. L. Dunn over that week-end.

St. Mary's W.A. held a sale of home-cooking on Saturday, Nov. 5th, in the Cop-op store and it proved to be a good success.

Because the Vicar was absent at Grand Centre on Sunday, Nov. 6th, Mr. T. M. Bennett, the Vicar's Warden, said Evensong and preached a very interesting sermon on Prayer.

It has been our custom for the last three years to observe Remembrance Day by a Requiem Celebration at 9:00 a.m. and plead the Holy Sacrifice before the Throne of Grace for the souls of those men and women who perished in the last two wars. This has become increasingly popular and numerically encouraging the last three years so that on Friday, Nov. 11th, there were fourteen in church on their knees offering themselves, their souls and their bodies as God's instruments to be used so that the human oblations offered in 1914-18, and 1939-45 will not become vain oblations, because of our present-day lack of faith.

St. Mary's parish is presenting Noel Coward's "Blythe Spirit" in the Legion Hall on Nov. 26, at 8:00 p.m. At the time of writing the cast, directed by Mrs. Dunn, is working like mad in order to be ready for the big nights. It is an excellent play, very witty, which reputably ran for five years on the London stage and for almost that long on Broadway. We wish the cast a great success.

When you read this, Christmas will be very near. We should like to take this opportunity of wishing everyone in the Diocese a Happy Christmas. Our

Christmas Services in Vegreville parish this year will be as follows:

December 18, Holy Communion, Whitford, 11:00 a.m.; Holy Communion, Soda Lake, 2:30 p.m.

Christmas Eve, Sung Eucharist, Vegreville, 11:45 p.m.

Christmas Day, Carol Service and Church School, 11:00 a.m.



### WHITFORD

It was a great pleasure indeed to have our Bishop with us on the morning of Oct. 30th. The Sacraments of Holy Baptism and Holy Communion were celebrated. We had a good attendance at this service.

Our services are still being held at the home of Mr. and Mrs. H. Mennie on the first and third Sundays of the month at 11:00 a.m. On such Sundays instead of having church school, the children accompany their parents to church and Mr. Brant always has a most interesting story for them.

**Holy Baptism**—Oct. 30th, Shirley Marlene Schur.



### ST. GEORGE'S, MARWAYNE

The Rev. R. T. Cathcart

After many delays the church has at last been placed on the concrete basement foundation, steps made and a temporary outside finish to meet the winter weather.

Sometimes it is forgotten that at country points it is not always easy to get things done right away—that it means added expense to have a contractor make special trips, 30 miles each way, with the special rollers, jacks, etc., to do a job like moving a building. However, one day Parishioner No. 1 called for a can of water at Parishioner No. 2 home and the mutual discussion came up about the delayed moving of St. George's. Next day on the way home No. 2 met the removal outfit three miles from town, so immediately phoned No. 1 with the information, resulting in No. 1 meeting the contractor before he came to the highway and without further delay the job was done of moving St. George's on to its permanent foundation. To all those voluntary workers who gave their time at short notice and helping in any way, many thanks are due: not forgetting the members of the W.A. who have at all times kept true to the W.A. constitution to pray for and work for and

encourage missionaries, trying not to be discouraged under difficulties, but to go forward in faith and hope that St. George's, Marwayne, will one day have a resident priest with a worthy rectory and within due time become an active centre of this fast growing large parish.

Many and varied are the useful articles to be included in the bazaar and sale of home cooking on Dec. 3rd, 1949.

Christmas Greetings and a Blessed New Year to all.



### ST. JOHN'S, KITSCOTY

We are still enjoying the fortnightly services taken by the Rev. W. H. Peckover from Lloydminster and good congregations are turning up.

On Nov. 10th we had our W.A. meeting, only five members being present.

## Rural Deanery of Wainwright

### ST. THOMAS, WAINWRIGHT

The Rev. R. K. Walters

There was a good number present at the Holy Communion Service on All Saints' Day. During the service the Rector gave an address on the significance of the Communion of Saints. Evensong is still the popular service at St. Thomas', but we note a steady increase in communicants at Choral Communion. We look forward to the day when the early Communion service will be the rule rather than the exception.

The Laymen enjoyed Dr. Ascah's films and address on life at James Bay. The attendance was not large, but we received valuable information on the work of our church among the Indians at the Bay. Dr. Ascah told us that the medical doctor has the opportunity to view life as a whole in a community, and in this our guest speaker revealed that Anglican Indian work in that region is in a difficult situation.

The St. Thomas W.A. held a successful tea and shower as a preparation for the fall sale. They wish to thank those who donated articles.

The Park Branch of the W.A. have moved their meetings to the afternoon. Much interest was in evidence and a successful meeting was held. The election of officers resulted as follows: President, Mrs. C. Wachter; Vice-President, Mrs. H. Karr; Secretary-Treasurer, Mrs. G. Davies; Educational Secretary, Mrs. Murray; Dorcas Secretary, Mrs. E. Lissimore.

The children are busy rehearsing their Nativity Play. Each Thursday the Parish Hall rings with carols. The Rector is directing the play and Mrs. Murray is

After business was completed our hostess, Mrs. Potter, and her daughter served a dainty lunch.



### BLACKFOOT

Services are being held every other Sunday at 2:30 p.m. by Rev. W. H. Peckover of Lloydminster.

The October meeting of the W.A. was held at the home of Mrs. H. E. Davies and the November meeting at the home of Mrs. N. R. Robison. A quilt has been started and plans were made for the bazaar on Nov. 9th.

The Tea and Sale of Work on Nov. 9th was held in the Community Hall and was very successful. Everything was sold, including the Church Calendars. Hearty thanks are extended to all who donated, bought or helped with the bazaar.

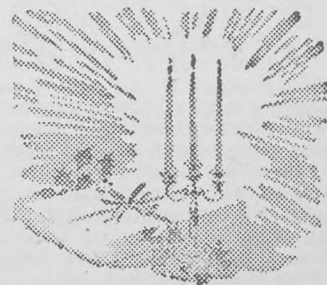
the accompanist. Our problem is, what can we do with the multitude of shepherds. We believe that the play will be well received and well attended.

The choir furnished special music at the Remembrance Day service in the local theatre. Our numbers have increased both in men's and women's sections. Mr. Ford, the choirmaster, has done excellent work in rebuilding. He is ably assisted by Mr. Griffiths and Mrs. Wachter, the organists. The choir will present a special carol recital at Christmas.

Mrs. F. E. Seabrooke, the Altar Guild President, has donated a Desk Prayer Book to the church. We thank her for her generosity and for her continual devotion to the work of the Guild.

Many parishioners called on Mr. Girling to wish him a happy eighty-fourth birthday. The number of people that visited him is a testimony to the high esteem in which Mr. Girling is regarded.

Subscribers to the Bible Reading Fellowship in this parish should give their 1950 subscriptions to the Rector as it appears we are to handle this through the parish and not the diocese.



### ST. MARY'S, IRMA

Harvest Thanksgiving service was held at St. Mary's, Irma, on Sunday, Oct. 16th, with a full congregation present. A spirit of thanksgiving was truly prevalent at this service and was reflected in the offertory. It has now been possible to take care of the major portion of our assessment.

The congregation was pleased to welcome home Mr. and Mrs. F. T. Thurston and Mr. Pryce Jones following their vacation overseas. We understand they renewed many old acquaintances and spent a very enjoyable time.

Mr. and Mrs. Thurston were bearers of gifts for St. Mary's Church in the form of two crosses, one of brass and the other of wood, gifts of the Thurston family of All Saints' Church, Penarth, South Wales. The brass cross will replace the present altar cross while the wooden cross will be placed just within the entrance to the church. The thanks of the congregation of St. Mary's Church are herewith expressed to the donors of these two gifts. Present arrangements are that we will welcome our Bishop for a service of dedication sometime in January.



### HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

The monthly meeting of the W.A. Evening Group took place on Oct. 17th at the home of Mrs. R. Coatta. There were nine members present. The President welcomed two new members, Mrs. G. Kyle and Mrs. H. Pegrum. Mrs. McCarthy was elected Honorary President. A donation was made to the vestry fund and the members undertook the tea for the Christmas bazaar. The meeting closed with a short prayer by the Rector.

The monthly meeting of the W.A. Afternoon Group was held at the home of Mrs. Evans on Nov. 3rd with eleven members present. After the regular devotionals, business was attended to. Instead of members donating individual items of food, etc., for the Overseas Parcel as formerly it was agreed members donate money instead to pay for the contents and shipping of a regular standard parcel. Some articles were received for social welfare and since the meeting more articles of clothing have been handed in, so that Mrs. W. J. Bailey, the Social Service Secretary, has been able to forward a nice carton of articles to headquarters.

Members were reminded of the St. Andrew's Day Intercessions to be held in the church on Nov. 30th. Business connected with the annual bazaar to be held on Saturday, Dec. 3rd, was then attended to, followed by closing prayer by the Vicar. Lunch was then served by the hostess, Mrs. Evans.

A Vestry meeting was held on Oct. 30th in the Church Hall. Various items of business were attended to and arrangements made for repairing the church chimney, etc. At the time of writing, Mr. W. H. Drew, Mr. Evans and Mr. J. W. Robinson are busy doing the repair work voluntarily. Mr. Orme also assisted Mr. Robinson in some outdoor repair work. The weather has been favorable for work of this kind and our thanks are extended to the above men for their interest and willing help.

On Remembrance Day there was a service of Holy Communion at the church at 9:45, service at the Cenotaph at 10:55 a.m. conducted by the Vicar, and a Community Remembrance Day service at the Memorial Hall at 11:15 a.m. There was a combined choir and the hall was well filled. The address was given by the Canadian Legion Padre, the Rev. E. N. P. Orme.

Mr. and Mrs. Pegrum and Patricia, formerly of Mayerthorpe, and Mr. and Mrs. F. Evans and Kay, formerly of Nipawin, Saskatchewan, are being welcomed into our church life. Patricia is a faithful Sunday School scholar and is also attending confirmation classes and church with her parents. Mrs. Evans is linked with the Afternoon W.A. Group and Kay with the Evening Group. We are glad to have you all with us and trust you will be happy here.

Former old-time friends of Mr. Arthur Oswald Chivers were sorry to hear of his passing away on Nov. 10th at Vancouver. The Chivers family were old-time residents of Bathgate, near Ryley, for many years and were probably the mainstay of the Anglican Church there for many years. Old timers here remember attending services at Bathgate with them and also the occasional garden party in the interests of the church. Our sincere sympathy is extended to his two sons and daughter, also seven grandchildren, all of B.C. The funeral was held on Nov. 14th at 2:30 p.m., in the Ryley United Church. Rev. Canon A. Wallis, who ministered on that area for many years, officiated at the funeral.

**Baptisms**—Caroline Felicity Garford, Gail Patricia Lyons, Suzanne Vergette.

Confirmation classes are being held weekly.



### ST. MATTHEW'S, VIKING

The annual fall bazaar and tea was held in the Parish Hall on Oct. 29th. There was a splendid attendance. The hall was fairly bursting at the seams, especially around the tea hour. There was a fine assortment of aprons, knitted articles, and household linens on sale, and they disappeared as if by magic. The home cooking table attracted many housekeepers with an eye to Sunday's meals. Mrs. Bird, a former parishioner, sent a large box of beautiful flowers and foliage from the coast and they were greatly admired by all. It was agreed the affair was well worth all the time and labour involved.

On Sunday evening, Nov. 6th, Mrs. A. E. Walters was made a Life Member of the Diocesan Board of the W.A. Mr. Orme conducted the beautiful and impressive service. The Life Member's badge was pinned on by Mrs. H. Child, President of the W.A. Mrs. Walters has been a most faithful and devoted worker in the organization for 35 years and held the office of president for eight years. Her sister, Mrs. Fromant, and Mrs. Hugh Rayment, of Edmonton, were welcome visitors on this occasion. After the service, tea was served in the Parish Hall by the members of the W.A.

Our Rector is holding confirmation classes in the parish each week. We are all looking forward keenly to the visit of the Bishop for confirmation on Dec. 4th. At this time the Bishop will dedicate the new pews placed in the church by the W.A.

The St. Andrew's Day service will be taken by Mrs. H. Child at 4:00 o'clock.

The Harry Childs have sold their farm home and will very soon be moving into town.

We were happy to learn that Mrs. James Milne will soon be back among us again. She left for a visit to the Old Country last spring. At present she is visiting her daughters in Medicine Hat.



### EDGERTON AND DISTRICT

The Rev. W. D. Ellway

The Rev. W. D. Ellway wishes all readers and particularly those who used to be of our parishes here, the compliments of the season, with the reminder, unnecessary though it may be, that the season is one of Christian and not of heathen rejoicing. Regarding this publication, he regrets the non-appearance of regular notes, and with a plea of loss of memory, hopes to attend to the matter rather better in the coming year. The absence of news does not mean that our parishes to nothing; indeed, this year we feel that some spiritual progress has been made everywhere. How we have weathered the storm financially is not yet known.



The outstanding event of the year was our confirmation on Whitsunday, when our Bishop held services in all three parishes, the total of 23 candidates being the largest number ever confirmed at one time in the district. Numbers mean little, but the subsequent attendance of the candidates at Holy Communion shows their earnestness.



### ST. MARY, EDGERTON

Congregations have maintained their level this year and we hope will continue to do so in spite of the loss of two of our most active families, Mr. and Mrs. T. Roy Evans and family, and more recently, Mr. and Mrs. J. Redmond and family. The Sunday School felt the loss very severely, both Mrs. Evans and Mrs. Redmond having been teachers. Mrs. A. Calvert, our present superintendent, would be glad of more assistance in the school, especially as we shall lose Miss Pgegy Shaw in February.

The W.A. (Mrs. A. M. Sawyer, President, Mrs. R. Kington, Secretary-Treasurer) has had as active a year as ever, doing all that they are supposed to do and quite a little extra as well. Without their financial assistance things would be a little grim at times.

The choir, Mrs. R. Kington organist, have been as faithful as ever. No one left except by reason of removal, and those two places have been filled. At the moment we are getting ready for Christmas.

Apart from the Bishop the only visiting preacher this year was the Rev. A. Ross Sage, one-time vicar of this parish.



### ST. PATRICK'S, HEATH

Congregations at St. Patrick's have been maintained with no losses and no gains. The W.A. has had a busy year and good attendances at meetings. At the September meeting their badges were blessed and distributed at a special service.



### ST. OSWALD'S, ROSEMOYNE

Since the erection of the district to parochial status, we have gone forward. Services are now held alternately in the Orange Hall, Rosemoynes, and in McCafferty Hall, with excellent congregations when weather is good and generally when it is not so good also. Everyone was pleased with the Bishop's

remark that the congregation at the confirmation was the largest he had seen in a purely country parish for many years. It is our earnest prayer that this state of affairs will continue.

### PORTER LAKE

In July, the Rev. W. D. Ellway was asked to conduct services in Porter Lake school. He was naturally only too

pleased to be able to do so and at the services held every two weeks there have been good congregations. Mr. W. R. Marshall was appointed Vicar's Warden and Mr. M. Fraser was elected People's Warden. It is to be hoped that service can be maintained this winter, but road conditions in the district are not too good in inclement weather, and some of our congregation come long distances.

## Rural Deanery of Wetaskiwin

### IMMANUEL CHURCH, WETASKIWIN

The Rev. F. E. Smith

We were honoured by the Bishop's presence at our church on Sunday, Oct. 16th, when he conducted an Induction Service for the Rev. F. E. Smith. Following the service a social gathering was held in the Parish Hall.

We are very pleased to welcome Mr. and Mrs. Crosby and family, and Mr. and Mrs. W. Rorke and family to our parish. The members of the W.A. Afternoon Group donated the contents and mailing charges of a Christmas parcel sent to the family of an English clergyman. Plans are being made for our annual W.A. bazaar which we hope will be bigger and better than ever.

**Junior Auxiliary** — The Immanuel Church branch of the Junior Auxiliary commenced their 1949-50 program early in September. Mrs. F. E. Smith is acting as leader until a permanent leader is found. An election of officers was held in October and resulted in the following being elected: President, Hazel Tanne; 1st Vice-President, Anne Edwards; 2nd Vice-President, Bonnie Smith; Secretary, Alice Edwards; Treasurer, Donna Joy Edwards; Program Committee, Betty Lidgett and Dorothy Litke; Lunch Committee, Monica Best; Sick Visiting Committee, Phyllis Litke.

Programme includes Junior stripe and badge work; handicrafts for annual bazaar. The girls are especially fortunate in having Mrs. Edwards to help them with the handicraft work. A Halloween masquerade and supper party was enjoyed by the members and their friends. We were sorry to say farewell to Ann Grierson, whose father has been transferred to the Bank of Montreal at Drumheller.

**Girls' Auxiliary** — A branch of the Girls' Auxiliary has been formed, the activities of which are being guided by Mrs. F. E. Smith until a leader can be found. The officers of this group are: President, Shirley Lidgett; Vice-President, Delphine Lidgett; Secretary-Treasurer, Geraldine Golden; Program Committee, Diana Best and Coral Lidgett. The girls are also fortunate in having the help of Mrs. Edwards with the handicraft work, which is proving a popular part of the program. A supper party was recently held, to which each girl brought one guest.

**Little Helpers** — The annual Little Helpers' rally and service were held last week; the afternoon concluded with a supper for the mothers and children. Despite the careful planning of Mrs. E. Hutchings, the secretary, the attendance was depleted owing to sickness among several of the members.

A Service of Family Worship was held in the church on Sunday, Nov. 13th, when the congregation numbered 90. It was indeed gratifying to see so many parents and children present.

**Baptism** — Bryan George Loader.

### ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

Our attendance at Sunday services has improved considerably since we have had a regular morning service at 11 a.m., in connection with the Sunday school; the children attend the first part of the Church service and then go into their classes in the Parish Hall. The attendance of both adults and children has been bettered. Some part of this is due, we think, by our campaign of visiting by mail, by which each family is sent a postcard each week inviting them to Church and reminding them of special or general themes. This present campaign culminates in our 40th Anniversary on Nov. 27th, on which occasion the Lord Bishop will be present.

On Nov. 20th the choir of St. Peter's Church, Edmonton, came to Camrose and sang Evensong most beautifully. A packed Church showed the measure of our appreciation. The choir of St. Andrew's entertained the visitors before the service, and the W.A. pro-which the congregation could meet the members of St. Peter's choir. We are most grateful to the Rev. R. S. Faulks, Mr. Harry Taylor, and the choristers, for the musical treat, and for their kindness in providing it.

We had a Parish Fair and Bazaar in the Masonic Building in Camrose on Nov. 18th and 19th, which was a tremendous success. Merchants and parishioners alike gave us more than generous support, and the hard work of the Fair Committee and their many helpers resulted in a real boost for our finances. The Turkey Shoot was a most popular revival.

## Clergy List

### Bishop

The Rt. Rev. W. F. Barfoot, M.A., D.D.,  
See House, 10416 131st St., Edmon-  
ton.

### Archdeacons

The Ven. S. F. Tackaberry, M.A., D.D.,  
11204 127 St.

The Ven. C. F. A. Clough, Charles Cam-  
sell Hospital, 114th Ave.-128th St.

### RURAL DEANERY OF EDMONTON

#### All Saints' Cathedral

The Very Rev. A. M. Trendell, 10338  
117th St.

The Rev. J. E. Williams, 11918 76th St.

#### Christ Church

The Rev. E. S. Ottley, 10210 121st St.

#### Holy Trinity

The Rev. Canon W. M. Nainby, Rural  
Dean, 8319 101st St.

#### St. Faith's and St. Michael's

The Rev. L. M. Watts, 11734 92nd St.

The Rev. G. W. Wilson, 12005 91st St.

#### St. John's

The Rev. W. E. Harrison, 9736 106th St.

#### St. Luke's

The Rev. Canon A. Wallis, 8907 88th  
Ave.

#### St. Mark's

The Rev. Canon A. Elliott, 10744 111th  
St.

#### St. Mary's

The Rev. W. T. Elkin, 11119 62nd St.

#### St. Paul's

The Rev. G. D. Kelly, 14209 103rd Ave.

#### St. Peter's and Good Shepherd

The Rev. R. S. Faulks, 10742 123rd St.

### Fort Saskatchewan

The Rev. W. W. Buxton.

### RURAL DEANERY OF PEMBINA

**Barrehead:** The Rev. D. V. A. Browne.

#### Edson and Coal Branch:

The Rev. H. W. Buchner.

The Rev. J. G. Gardiner.

The Rev. G. A. Robinson.

**Jasper:** The Rev. T. C. B. Boon.

**Mayerthorpe:** The Rev. J. Dicker.

**Onoway:** The Rev. Canon J. C. Mat-  
thews.

### RURAL DEANERY OF VERMILION

**Clandonald:** The Rev. R. T. Cathcart.

**Mannville:** The Rev. V. P. Cole.

**Vegreville:** The Rev. H. G. Brant.

**Vermilion:** The Rev. Canon T. W. Teape.

**Frog Lake:** Mr. O. R. Hunt.

### RURAL DEANERY OF WAINWRIGHT

**Edgerton:** The Rev. W. D. Ellway.

**Tofield:** The Rev. E. N. P. Orme.

**Wainwright:** The Rev. R. K. Walters.

### RURAL DEANERY OF WETASKIWIN

**Camrose:** The Rev. C. F. W. Goddard.

**Sedgewick:** The Rev. W. Brooks.

**Wetaskiwin and Ponoka:** The Rev F. E.  
Smith.

### WESTERN FIELD SECRETARY

The Rev. F. A. Peake, 11349 130th St.

### LICENSED

The Rev. W. E. Edmonds, 11146 91st  
Ave., Edmonton.

The Rev. A. W. Fiske, Provost, Alta.

### SUPERANNUATED

The Ven. F. C. Cornish, D.D., 3409  
Bethune Ave., Victoria, B.C.

### LAY WORKER

Miss Lillian Camp, Sec. S.S. by Post,  
Seba Beach, Alta.

### SISTERS OF ST. JOHN THE DIVINE

Sister Amelia, Sister Grace, Sister  
Anna.



EDMONTON  
CHURCHMAN

VOL.6

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